

3

93604921

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

LOAN # 0000831033

For good and valuable consideration **THE FIRST NATIONAL BANK OF CHICAGO, ONE FIRST NATIONAL PLAZA CHICAGO, IL 60670** does hereby grant, bargain, sell, assign, transfer, and set over unto **MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage** bearing date the **29TH** day of **JULY**, 19 **93** made by **JULIANA WALTON, SINGLE NEVER HAVING BEEN MARRIED**

23

to **THE FIRST NATIONAL BANK OF CHICAGO, ONE FIRST NATIONAL PLAZA, CHICAGO, IL 60670** and all its right, title, and interest to the premises therein described as follows:

**UNIT NUMBER 3 IN THE MICHIGAN AND MAIN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTHERLY 6 INCHES OF LOT 8 AND LOT 9 (EXCEPT THE SOUTHERLY 8.0 FEET OF THE EASTERLY 95 FEET THEREOF MEASURED IN THE NORTH LINE OF SAID LOTS) IN BLOCK 3 IN THE RESUBDIVISION OF BLOCKS 4 AND 5 IN GIBBS, LADD AND GEORGE'S ADDITION TO EVANSTON, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24582875 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

343 111 169  
# C-6-9590

Property of Cook County Clerk's Office

93604921

**REAL ESTATE TAX I.D. # 11 19 224 028 1003**  
**913 MICHIGAN #3 EVANSTON, ILLINOIS 60202**  
 which said Mortgage is RECORDED in the **RECORDER'S** office of the  
 County of **COOK** in the State of **ILLINOIS** as Document Number **93604920**

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said **MIDWEST MORTGAGE SERVICES, INC.** its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, **THE FIRST NATIONAL BANK OF CHICAGO** has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be here affixed, this **29TH** day of **JULY**, 19 **93**.

(SEAL)

**THE FIRST NATIONAL BANK OF CHICAGO**  
 By: *Loretta Mulligan*  
 Authorized Signature  
**LORETTA MULLIGAN**  
**ASSISTANT VICE PRESIDENT**  
 Type Name and Title

Attest: *Peter Steenveld*  
 Authorized Signature  
**PETER STEENVELD**  
**COMMUNITY BANKING OFFICER**  
 Type Name and Title

STATE OF ILLINOIS ss  
 COUNTY OF COOK f

I, **THE UNDERSIGNED**, a Notary Public in and for said County and State, do hereby certify that the above named **LORETTA MULLIGAN** and the above Named **PETER STEENVELD** of **THE FIRST NATIONAL BANK OF CHICAGO**, are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said **BANK** and as their own free and voluntary act as **ASSISTANT VICE PRESIDENT** and **COMMUNITY BANKING OFFICER** respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this **29TH** day of **JULY**, 19 **93**.

This instrument prepared by and return recorded document to:  
**JENNIFER FORTNER**  
**MIDWEST MORTGAGE SERVICES, INC.**  
**1901 SOUTH MEYERS ROAD, SUITE 300**  
**OAKBROOK TERRACE, IL 60181**

*Betty J. Payne*  
**OFFICIAL SEAL** Notary Public  
**BETTY J. PAYNE**  
 My Commission Expires **State of Illinois**  
 My Commission Expires **10/31/94**

93604921