

# TALMAN HOME

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Talman Home Federal Savings and Loan Association  
1000 North Dearborn Street, Chicago, Illinois 60610

## RELEASE OF MORTGAGE

Loan No. 668223-3

THE ABOVE SPACE FOR RECORDS

**KNOW ALL MEN BY THESE PRESENTS** That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in other good and valuable considerations, the receipt whereof is hereby confessed, release and Quit-Claim unto **WAYNE D. MAYFIELD and MARIE T. MAYFIELD**

all the right, whatsoever it may have acquired in, through or by a certain Mortgage record Registrar's office of Cook County, Illinois, as Document No. 2342200 scribed to-wit:

Lot Thirty-Four (34) in Regent Park Unit Two (2), being a South One-Half of the Southeast One-Quarter lying East of Unit One (1), a Subdivision registered in the Office of the County, Illinois on January 16, 1964, as Document Number 21 Eight (28), Township Forty-Two (42) North, Range Eleven (11) Meridian, according to Plat of said Regent Park Unit Two (2) made by the Registrar of Titles of Cook County, Illinois on July 21 1963179.

Property Address: 35 SOUTH REGENCY DRIVE EAST, ARLINGTON HEIGHTS  
Permanent Index Number: 03284060450000



Said Association warrants that it has good right mortgage and has the right to release same either successor in interest to the original mortgage

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS corporate seal to be affixed, and these presents to be signed, this 18 day of June

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] Loan Servicing Officer By: [Signature]

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY certify that the names of the subscribers to the foregoing instrument are personally known to me to be the subscribers to the same and THAT THEY appear severally acknowledged that they signed and delivered the said instrument in writing as duty required and caused the corporate seal of said corporation to be affixed thereto pursuant to authority of said Corporation as their free and voluntary act, and as the free and voluntary act and purpose therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4042 North Harlem Avenue  
Chicago, Illinois 60634  
Notary's Box No. \_\_\_\_\_  
Mail to: \_\_\_\_\_  
MARIE T. HANSEN  
35 SOUTH REGENCY DRIVE EAST  
ARLINGTON HEIGHTS, IL 60004

[Signature]

FOR THE PROTECTOR OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE CLERK OF DEEDS OR THE CLERK OF TITLES IN THE COUNTY OF COOK. THE MORTGAGE TRUST WAS FILED

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PROPERTY TAX

PROPERTY TAX STATEMENT

PROPERTY TAX STATEMENT FOR THE YEAR 1994

PROPERTY TAX STATEMENT FOR THE YEAR 1994

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Property of Cook County Clerk's Office

PROPERTY TAX STATEMENT FOR THE YEAR 1994