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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-11 RECORD T \$27.50  
T87777 TRAM 3980 08/03/93 10149100  
\$5420 # 2-93-204136  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That POLISH NATIONAL ALLIANCE  
OF THE UNITED STATES OF NORTH AMERICA

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CASIMIR FRANKOWSKI and  
CONNIE FRANKOWSKI, his wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 23rd day of December, 1983, and recorded in the REGISTRAR'S Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 33 573 05, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT FIFTY ONE----- (51)  
In Hatlen Heights, Unit No. 4, a Subdivision of part of the Northeast Quarter (1/4) of Section 10, Township 41 North, Range 11, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on October 17, 1956, as Document Number 1702082.

Assignment of Rents dated the 23rd day of December, 1983 and recorded in the Registrar's Office of Cook County, in the State of Illinois, as document number 33 573 06.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 08-10-212-025-0000

Address(es) of premises: 319 Hatlen Court, Mount Prospect, Illinois

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 3rd day of May, 1988.

Alayson A. Majewski (SEAL)  
President

Frank J. Spala (SEAL)  
Secretary

This instrument was prepared by Les E. Kuzynski, Attorney at Law  
6127 North Cicero Avenue, Chicago, Illinois 60646-4308

This instrument was prepared by \_\_\_\_\_  
(NAME AND ADDRESS)

33-573-05  
33-573-06

2750

RELEASE DEED

By Corporation

POLISH NATIONAL ALLIANCE OF THE

UNITED STATES OF NORTH AMERICA

TO

CAJMIER FRANKOWSKI and CONNIE

FRANKOWSKI, his wife

ADDRESS OF PROPERTY:

319 Hatlen Court

Mount Prospect, Illinois

Lot No. M - 5761

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GREEN



MAIL TO:

E. L. STEPNOWSKI  
1515 N. HARLEM - R 309  
CARE MARK JLL 66302

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

Commission Expires June 29, 1988

NOTARY PUBLIC  
*Dr. A. Kuzynski*  
day of May 19 88

I, LES S. KUCZYNSKI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALOYSIUS A. MAZEWSKI personally known to me to be the President of UNITED STATES OF NORTH AMERICA POLISH NATIONAL ALLIANCE OF THE CORPORATION, and FRANK J. SPULA, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

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