93604236

ILLINOIS RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FORM NO. 835 SEPTEMBER, 1974

9:16:042:16.

KNOW ALL MEN BY THESE PRESENTS, That the Household Bank as successor, a corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Land of Lincoln Savings and Loan under Trust No. 278 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 6th day of October, 1997, and by a certain assignment of rents, bearing date the 6th day of October, 1988, recorded in the Recorder's Office of Cook County, in the State of Illinois, in book n.a. of records, on page n.a., as document No. 3744785 and 3744786, to the premises therein described, mituated in the County of Cook, State of Illinois, as follows, to wit:

Illinois, as follows to wit:

LOT SEVENTY SEVEN (77) (EXCEPT THE EAST 15-1/2 FEET THEREOF) THE

EAST 10-1/2 FEET OF LOT SEVENTY EIGHT (78) IN ALBERT J. SCHORSCH

IRVING PARK BOULEVARD GARDEDS THIRD ADDITION, A SUBDIVISION OF THE

SOUTH 1.322 ACRES OF THE WEST MALF (1/2) OF THE EAST HALF (1/2) OF

THE SOUTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF

SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD

PRINCIPAL MERIDIAN, AND THE SOUTH 2.643 ACRES OF THE WEST HALF

(1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4)

OF SECTION 20, TOWNSHIP 40 NORTH, FANGE 13, EAST OF THE THIRD

PRINCIPAL MERIDIAN. PIN #13-20-127-032-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Household mank, f.s.b. has caused these presents to be signed by its Vice Fresident, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 31st day of December, 1992.

HOUSEHOLD BANK, F.S.B.

By

Rosemany Berg Vice President

Attest

Dennis Rodrigues Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Michael J. Connolly/Household Mortgage Services.

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COOK COUNTY RECORDER 46516 4 ← 93-604243 142222 TRAN 4204 08/03/93 11116

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account of

Property of Cook County Clerk's Office

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Mr. Rolland

STATE OF ILLINOIS COUNTY OF DUPAGE

I, Bridget Stodden in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rosemary Berg personally known to me to be the Vice President of the Household Bank, f.s.b., a corporation, and Dennis Rodriguez, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 31st day of December,

Bridget Stodden

# OFFICIAL BEAL BIOGET M. STODEN HOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/29/94

THE STATE OF THE S

Margaret A. Zeman 6116 W. Addison Chao, Il 60634

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Property of Cook County Clerk's Office

STEPHEN THE

#### AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

•	Maria sant A Zalas a harm first duly syons
77.	Margaret A. Zeman, being first duly sworn
•	oath, states:  Trust # 278
1.	That notification was given to Land of Lincoln Savings and book
	616 A. Addison who are the owners of record
	on Certificate No. 1522365 , that a release of
	document number 3/44/85 und 3/44/86 was presented for
	filing on $R = 3.73$ . (Date)
2.	That presentation to the legistrar for filing of a Release
•	of Lien or Mortgage would cluse the property to be withdrawn
	from the Torrens system and recorded with the Recorder of
4	Deeds of Cook County.
Ι,	Margareth Reman, declare under Constitues of perjury
that	I have examined this form and that all statements included
in t	his affidavit to the best of my knowledge and bullar are true,
corr	ect, and complete.
	Afflant Zoman
	cribed and sworn to before by the said day of
this	day of
19	<del></del> '

Notary Public