UNOFFICIAL:COPY.

PREPARED BY:

MELINDA L. SCHNEIDER MIDNEST CAPITAL MORTGAGE

CORPORATION

949~C NORTH PLUM GROVE ROAD SCHAUMEURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO

MIDWEST CAPITAL MORIGAGE

NAME **ADDRESS** CITY &

STATE

CORPORATION

949-C NORTH PLUM GROVE ROAD SCHAUMBURG, ILLINOIS 60173

LOAN NO. 93-0005433

08/03/73 09-37:00

SPACE ABOVE THIS LINE FOX RECORDER'S USE.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS 2600 TELEGRAPH SOD, BLOOMFIELD HILLS, MICHIGAN 48302 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by Samuri Manevich at a shirley G. Manevich, Husband and Wife

7/14/93 and dated

MIDWEST CAPITAL MORTGAGE CORPORATION 35

THE STATE OF ILLINOIS a corporation organized under the live or and whose principal 949-C NORTH PLUY GROVE ROAD, SCHALMBURG, ILLINOIS 60173 place of business is , as Document and recorded in Book/Volume No. , page(s) 9**3**604337 County Records, State of ILLINOIS described COOK

hereinafter as follows:

MAIT MARKER 2116 IN 3850 LAKERMORE DRIVE CONDOMINIUM, AS DELINEATED ON MARKET OF LOT 1 IN SLOCK 1 IN BAIRD AND WARVER'S SUBDIVISION OF SLOCK 12 OF MEMBLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF L'ACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRT FRINCIPAL MERIDIAN, TOGETHER WITH VACATED ALLEY IN SAID BLOCK, AND WESTFRLY OF THE WESTFRLY LINE OF MORTH SHORE DRIVE (EXCEPT STREET PREVIOUSLY LEDICATED), IN COOK COUNTY, ILLINOIS, (MERINATTER REFERRED TO AS "PARCELY WHICH SURVEY IS AFFACHED A EXHIBIT "A" TO THE DECLARATION OF CONDOMINION MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A MATIONL BANKING ASSOCIATION, AS TRUST MEMBER 32679, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24199304, "COSETHER WITH AN UNDIVIDED PERCENTAGE INTERST IN SAID PARCEL (EXCEPTING FRAM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS TYANDOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN CORP. COUNTY, ILLINOIS.

93604338

PIN 14-21-111-007-1546 FJF37 ALSO KNOWN AS: 3550 N. LAKE SHORE DRIVE, #2116, CHICAGO, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COUNTY OF

On July 14th, 1993

before me,

the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that

DONALD B. KAYNER

appeared to me personally known, who, being duly sworn by me, did that he/she is the VICE PRESIDENT

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the exporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC

COUNTY

My Commission Expires

MILLA	TEST CAPI	TAL MORT	BACE COL	PORMITO
Ru:	Jona	es W	Valu	<u> </u>
		KAYWER		
Its: VI	CE PRES	IDENT		,
By:				
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OFFICIAL SHAL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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