712695 LGAR #1

Propared by; and when recorded mail ton

JENNIER RUSSELL Washtshaw Mortgage Company 325 K. Kissnhower Bulle 4 Ann Arbor, Etc. 48108.

뛢밁퉦펺짫짫찞빏밁짫잗잗잗잗잗잗똣넴잗첀쬬쿅곘윉뇶벍윉뎐쪞꺣굔쇖됈솭촧쒖첉쮚첉덿덿ի뺭뇶첉

भाग में भटलकुत्रह \$23 do 1000000 record 0.5% 00.03 523 (0) 43 00 砂色は モニュータス さりちずまり

CONTRACTOR OF THE PROPERTY OF

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Portune Bank A bayings Bank, 116120 U.S Highway 19 North, Clearwater, Ft. 34624-6895

all the rights, title, and interest of undersigned in and to that certain Real Estate Mortgagn on (C) EMBER 25, 1992 and executed by ALFEO J. HARI, SINGLE, to ADVANTAGE MORTGAGE CORP.

a corporation occanized under the laws of the State of ILLINOIS and whose principal place of business is 25 s. WASHINGTON, SUITE 100, NAPERVILLE, 11.LINO13 60540

and recorded in Liber #1978766 Page(*) COOK County Recorde. State of ILLINOIS described hereinafter as follows:

Land Situated in Described and

93605419

LOT 6 IN FRANK LON ROMES, INC. UNIT NO. 4, BRING A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO, MINNEAPOLIS AND SAULT STE. MARIE RAILWAY COMPANY OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 22, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 12-22-101-020

Commonly known and 3623 NICHOLS STREET, FRANKLIN FARK, ILLINOIS 60131 Date of execution: MAY 20, 1993

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accruse or to accrus under said Raal Matate Mortgage.

State of Michigan, Washtenaw County

On MAY 20, 1993 before me, the undersigned, a Notary Public in and for said County and State, personally appeared KOULA M. ROVACH known to me to be the VICE PRESIDENT , of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporations that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said dornoughtion

Corporacio	///		
WARHTHRAW	MORPGACK COMPANY, A MICHIGAN CORPORATI	ON	
Ву:		it a: _	Vice President
•	Koula M. Kovach		
Witnese:	Jennifer Russell.	_	Michael J. Waldyke
	Jennifer Russell.		Michael J. Waldyke
Notary Pub	nto 1/181/ + ///22/1/ (4		POOL # 15015 2901
•	أفلط المخال المناز المن	y, Mt	FUUL Hammanananananananananananananananananan

NO CONTRACTOR SECTION OF THE PARTY OF THE PA

POOL # 150 15 79 01