KNOW ALL MEN BY THESE PRESENTS, That Federal Home Loan Mortgage Corporation, a corporation of the State of Virginia, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

<u>CHAH MOH SHEN</u>	AND THERESA F SHEN HUSBAND & WIFE	9 36 0 581 6	
619 WAYLAND K	ENILWORTH IL 60043		
heirs, legal represer claim or demand whats Mortgage bearing date the Recorder's Office in Book , F premises therein descord in Book , F premises therein descord illinois, as followed to the Subdividio of That PAE OF THE 3ki PM LYING together with all the appertaining. CENTER LINE O' PAULVIC IN TESTIMONY WISLEOF, Fact for Federal home recorded in Book	tatives and assigns, all the right, title, oever it may have acquired in, through or the 24TH day of MARCH , 1987, and of COOK COUNTY, in the State age , Document No. 87160302 ribed, situated in the County of COC was, to wit: ESUBDIVISION OF BLOCK I & 2 IN WEST KENILW ART OF THE SW & OF THE NE & OF SECTION 28 W OF R-0-W OF CHICAGO & NORTHWESTERN RAIL appurtenances and privileges thereunto be DRAIN KNOWN AS SKOKIE DITCH IN COOK COUNTY BarclaysAmerican/Mortgage Corporation, At Loan Mortgage Corporation by Power of Att	by a certain i recorded in of Illinois,, to the OK, State ORTH TWP 42 NORTH RANG ROAD CO AND SOUTH longing or Y ILLINOIS torney-in- orney 91-228033	GE 13 OF
attested by its Assis	tant Secretary, and its corporate seal to	be hereto	
affixed, this 24TH	JUNE , 19 93 .		_
	BARCI)AYSAMERICAN/MORTGABE C	orpora 936058	16
	Janelale. De	nde	?;
(SEAL)	Pamela A. Sands, Schior V	ice President	
() west)	A dura	_	
	Sylvia YLewis, Assishent Sec.	ECORDING C.	\$23.

STATE OF NORTH CAROLINA COUNTY OF MECKLENBURG

I, Hazel I. Atkins , a Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that Pamela A. Sands personally known to a Notary Public in and for said County, in the me t be the Senior Vice President of BarclaysAmerican/Mortgage Corporation and Sylvia Lewis, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument and carred the corporate seel of said corporation to be affixed thereto, puratant to authority given by the Board of Directors of said corporation, as their rive and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this _ 247H day of HINE

> Rublic - Hazel L Atkins

My Commission Expires: 12/16/97

THIS INSTRUMENT PREPARED BY: BarclaysAmerican/Mortgage Corporation P.O. Box 35586 Charlotte, NC 28235-5586

server TEL L. AFTER NAZEL L. ATTA NOURG CO

201 * *- 93-605816 COOK COUNTY RECORDER

CHAH SHEN 2101 Thornwood Ave Wilmette, Ul. 60091

UNOFFICIAL COPY

被基础证明的证

93605816

Property of Cook County Clerk's Office

