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93605839

DEPT-01 RECORDING \$25.5
T36666 TRAN 8674 08/03/93 10:50:00
#1225 # *93-605839
COOK COUNTY RECORDER

STATE OF ILLINOIS } ss.
County of Cook

I, JESSE WHITE, Recorder, and Keeper of the Records of said Recorder, in and for said County, in the State aforesaid, Do Hereby Certify, that the following is a true and correct photographic copy of the record of a certain Instrument filed in said Office the July day of Seven A. D. 1993 as Document No. 93210892 and recorded in Book.....of Records, at Page One

93605839

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at Chicago, this.....day of Aug A. D. 1993

Jesse White
Recorder

RETURN TO:
LEXIS Document Services
135 South LaSalle, Suite 1162
Chicago, IL 60603

25.50

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Property of Cook County Clerk's Office

Debtor(s) (Last Name First) and address(es)

HOUSTON FOODS CO.
4245 N. KNOX AVENUE
CHICAGO, ILLINOIS 60641

Secured Party (ies) and address(es)

LASALLE NATL BANK
120 SOUTH LASALLE STREET
CHICAGO, ILLINOIS 60603
ATTN: ASSET BASED LENDING

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DEPT-02 FILING \$11.00
189900 TRAN 1126 07/07/93 12:05:00
\$0200 \$ # - 93 - U 10892

U 10892

COOK COUNTY RECORDER

1. This financing statement covers the following types (or items) of property

THIS FINANCING STATEMENT IS TO BE FILED (FOR RECORD) IN THE REAL ESTATE RECORDS.

THIS FINANCING STATEMENT IS A FIXTURE FILING, AND COVERS ALL OF THE FOLLOWING COLLATERAL (COLLECTIVELY THE "GOODS"): ALL EQUIPMENT, INVENTORY, GOODS AND FIXTURES OF THE DEBTOR, WHETHER NOW OR HEREAFTER EXISTING OR ACQUIRED. THE GOODS ARE NOW OR MAY HEREAFTER BE ATTACHED AS FIXTURES ON THE REAL ESTATE LEGALLY DESCRIBED ON EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

THE RECORD OWNER OF THE REAL ESTATE IS DESCRIBED ON EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Local address:
1010-TD50 Sesame Street
Bensenville, IL

PIN #: 12-10-100-089
12-19-100-093

ASSIGNEE OF SECURED PARTY

2 Products of Collateral are also secured

Additional sheets presented
 Filed with Office of ~~RECORDS~~ ~~CLERK~~ Illinois
 Debtor is a transmitting utility as defined in UCC §9-105.

COOK CO. IL

HOUSTON FOODS CO.

By: *[Signature]*
Signature of (Debtor) (Secured Party)*

* Signature of Debtor Required in Most Cases
Signature of Secured Party in Cases Covered by UCC § 9-202 (2)

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This form of financing statement is approved by the Secretary of State.

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-1-RE - 1977

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EXHIBIT A

LEGAL DESCRIPTION OF REAL ESTATE

Lot 1 in Hawthorn Center for Industry, being a subdivision of part of the Northwest Quarter of Section 19, Township 40 North, Range 12 East of the Third Principal Meridian, according to the plat thereof recorded April 11, 1974 as Document Number 22682660, in Cook County, Illinois, together with all of the rights, privileges and benefits of appurtenances thereon and thereto, if any, and all easements and rights-of-way in or adjoining or adjacent to the leased Premises

THE RECORD OWNER OF THE PROPERTY IS First American Management, Inc. and American National Bank and Trust Company of Chicago as Trustee under Trust Agreement dated 5/22, and known as Trust No. 113913-07 and FAI II, an Illinois corporation and Rob Roy Commercial Joint Venture Limited Partnership, an Illinois Partnership, and all beneficiaries thereunder and agents thereof including, but not limited to, First American Management, Inc.

EXHIBIT A to Industrial Building Lease dated February 15, 1993 among American National Bank, Trust No. 113913-07, et al, as Landlord, and Houston Foods Co., as Tenant

JM1628 02/15/93

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11/11/11