

# UNOFFICIAL COPY

G- \_\_\_\_\_  
Unit \_\_\_\_\_

RELEASE DEED

Loan No. 5006131184

"FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED."

**93605915**

DEPT-01 RECORDING \$23.50  
15555 IRAN 7705 08/03/93 10:39:00  
48740 \* M \* 213 - 60132 113  
COOK COUNTY RECORDER

the above space for recorder's use only

**\*Successor By Merger With Capital Federal Savings Of America\*  
\*\*FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO\*\***

**KNOW ALL MEN BY THESE PRESENTS**, That **STANDARD FEDERAL BANK** for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto  
**GERALD F URASKI AND PATRICIA A. URASKI, HIS WIFE**

all the right, title, interest, claim, or demand whatsoever it may have aquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 85034448

and Assignment of Rents, recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, as

Document Number \_\_\_\_\_, to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

LOT TWENTY EIGHT (28) IN PARVIEW ESTATES, BEING A SUBDIVISION OF THE NORTH ELEVEN HALF (11- $\frac{1}{2}$ ) ACRES OF THE SOUTH TWENTY THREE (23) ACRES OF THE NORTH FIFTY-SIX (56) ACRES OF THE WEST HALF (W $\frac{1}{2}$ ) OF THE SOUTHEAST QUARTER (SE $\frac{1}{4}$ ) OF SECTION THREE (#), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE TWELVE (12), EAST OF THE PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 23-03-415-013

**93605915**

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 12TH day of JULY A.D. 19 93

STANDARD FEDERAL BANK for savings

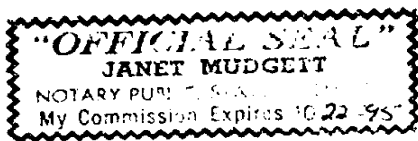
BY: [Signature]  
Attest: [Signature]  
Asst. Secretary

(SEAL)

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES \_\_\_\_\_



[Signature: Janet Mudgett]  
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

9043 West 92nd Place

Hickory Hills, Illinois 60457

THIS INSTRUMENT WAS PREPARED BY

Vanessa Davis  
4192 S Archer Avenue  
Chicago, Illinois 60632-1890

Mail to Recorder's Box No. \_\_\_\_\_

GERALD & PATRICIA URASKI

9043 W 92ND PL

HICKORY HILLS IL 60457-1647



[Handwritten initials]

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Property of Cook County Clerk's Office

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