

Loan #: 93W0300174  
Prepared By:  
Doc-Tech, Inc.  
360 W. Kensington, Suite 105B  
Mt. Prospect, IL 60056

And When Recorded Mail To:  
Mortgage Managers, Inc.  
910 Skokie Boulevard, Suite 114  
Northbrook, IL 60062

93605217

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ComCor Mortgage Corporation  
20510 Watertown Court, Waukegan, WI 53186  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 27, 1993  
executed by Michael J. Braun and Kellie A. Braun, husband and wife

to Mortgage Managers, Inc.,  
a corporation organized under the laws of the State of Illinois  
and whose principal place of business is 910 Skokie Boulevard, Suite 114, Northbrook, IL  
60062, and recorded as Document No. 93605216, by the Cook County Recorder of Deeds, State of Illinois  
described hereinafter as follows:

93605216

LOTS 11, 12 AND 13 IN BLOCK 1 IN NORRIS PARK, A SUBDIVISION OF PART OF THE  
SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 23, 1991  
AS DOCUMENT 3,097,018, IN COOK COUNTY, ILLINOIS.

P.I.N.: 09-20-401-020 & 09-20-401-021  
Commonly known as: 1580 Van Buren Street, Oak Plain, IL 60018

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

Mortgage Managers, Inc.

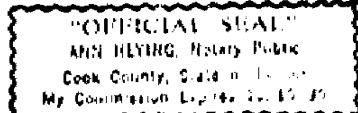
On 7/27/93 before me, the under-  
signed a Notary Public in and for said County and,  
State, personally appeared JOHN C. MURRENS  
known to me to be the PRESIDENT  
and JOHN C. MURRENS  
known to me to be SECRETARY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said  
corporation.

By: JOHN C. MURRENS  
Its: PRESIDENT

By: JOHN C. MURRENS  
Its: SECRETARY

Witness:

Notary Public  
My Commission Expires:



(THIS AREA FOR NOTARY SEAL)  
Cook County, Illinois

93605217

UNOFFICIAL COPY

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