

93606401  
**UNOFFICIAL COPY**

PMC # 373015-9  
NAME: MONTENEGRO, ABEL & SYLVIA  
E/O DATE: 4/29/93

PREPARED BY

KAY RICHARDSON  
FLEET MORTGAGE CORP.  
P.O. BOX 303  
MILWAUKEE, WI 53201

AFTER RECORDING, FORWARD TO:

ABEL MONTENEGRO  
1644 N. 40TH AVE  
STONE PARK, IL 60165

DEPT-01 RECORDING \$23.50  
T#8883 TRAN 0379 08/03/93 10:49:00  
#0221 # \*93-606401  
COOK COUNTY RECORDER

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by ABEL MONTENEGRO AND SYLVIA MONTENEGRO, HIS WIFE

to FLEET MORTGAGE CORP  
on APRIL 8, 1986 and recorded on APRIL 9, 1986  
in the office of the RECORDER of COOK  
County, ILLINOIS, in Book/Vol./Reel  
Page/Image, as Document 86135771

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The RECORDER of said county is authorized to enter this satisfaction/discharge of record.

PROPERTY ADDRESS - 1644 N 40TH AVE  
STONE PARK, IL 60165

93606401

LEGAL DESCRIPTION- LOTS 16, 17, AND 18 IN BLOCK 19 IN H.O. STONE AND COMPANY'S WORLD FAIR ADDITION, A SUBDIVISION OF THAT PART OF SECTION 4, TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 21, 1929 AS DOCUMENT 10262949, IN COOK COUNTY, ILLINOIS.

P I N # - 15-04-116-063-0000 LOT 16  
15-04-116-064-0000 LOT 17  
15-04-116-065-0000 LOT 18

DATED JUNE 17, 1993

FLEET MORTGAGE CORP.  
F/K/A Mortgage Associates, Inc.

Marie Putzi  
MARIE PUTZI  
WITNESS

BY: [Signature]  
ITS: WILLIAM R. BUEGE, ASST. VICE PRESIDENT

William Glover  
WILLIAM GLOVER  
WITNESS

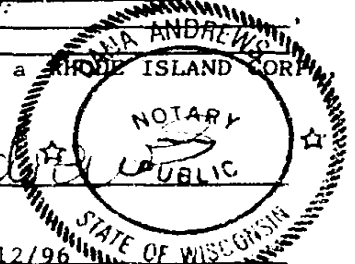
BY: [Signature]  
ITS: MARILYN SMITH, ASST. SECRETARY

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this 17th day of JUNE 19 93, by WILLIAM R. BUEGE ASST. VICE PRESIDENT and MARILYN SMITH ASST. SECRETARY of FLEET MORTGAGE CORP. a RHOE ISLAND CORP on behalf of said CORPORATION.

[Signature]  
DANA ANDREWS  
NOTARY PUBLIC  
COMMISSION EXPIRES 5/12/96



23.50

Handwritten: L-307327-C3, Original Title Answer

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Property of Cook County Clerk's Office

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