

# UNOFFICIAL COPY

93606402

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. **682/1798731/(GRAVES)**

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
**LAND TITLE, REF # L-307583-C3**  
**15 SPINNING WHEEL #210**  
**HINDSDALE, IL 60521**

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **JOHN B. GRAVES**  
**CYNTHIA M. GRAVES, HUSBAND AND WIFE**  
**SANDRA K. GRAVES, A MARRIED WOMAN NOT JOINED HEREIN BY HER HUSBAND**

Mortgagee: **WEST AMERICA MORTGAGE COMPANY**

Loan Amount: 45,983.00  
Date Of Mortgage: 09-01-83  
Date Of Recording: 09-08-86  
Pin Number: 31-36-409-031-3090  
Prop Addr: 23 SAUK TRAIL, PARK FOREST, IL 60466  
Doc Instrument #: 88408330  
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING 123.50  
T#8888 TRAM 8379 08/03/93 10:49:00  
#0222 # \*-93-606402  
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 30, 1993

AMERICA'S MORTGAGE SERVICING, INC.  
FKA FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA 93606402



JANE EYLER  
VICE PRESIDENT

ROSE GIEHL  
ASSISTANT SECRETARY

STATE OF MARYLAND  
COUNTY OF FREDERICK

On this JUNE 30, 1993, before me, the undersigned, a Notary Public in said State, personally appeared JANE EYLER and ROSE GIEHL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Mae Hebb  
MAE HEBB (COMMISSION EXP. 05/13/95)  
NOTARY PUBLIC

Mailed to:  
John GRAVES  
23 SAUK TRAIL  
PARK FOREST, IL 60466  
(RM02)

23.50

J = R012.180006



Hand Title America L-307583-C3

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STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No: 682 1798731 (GRAVES)

## ATTACHMENT "A"

LOT 3 IN BLOCK 21 IN THE VILLAGE OF PARK FOREST AREA NO. 3 A SUBDIVISION  
IN SECTION 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 31, 1950  
AS DOCUMENT 14540342 IN COOK COUNTY, ILLINOIS.

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