

93606408

UNOFFICIAL COPY

CRAGIN
FEDERAL BANK

RELEASE OF MORTGAGE

Loan No. 01-62356-02
dc

DEPT-01 RECORDING \$23.50
T#0889 TRAM 0379 08/03/93 10:50:00
#0228 # * - 93 - 606408
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
Cragin Federal Bank for Savings

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MAUREEN TAYLOR, DIVORCED AND NOT SINCE REMARRIED AND AKBAR H. NIKZAD, DIVORCED AND NOT SINCE REMARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 91471686 to the premises therein described to-wit:

LOT 12 AND THE SOUTH 1/2 OF LOT 9 IN BLOCK 32 IN IRVING PARK, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #13-22-202-007 (LOT 9) & #13-22-202-008 (LOT 12)



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IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 18th day of JUNE 19 93

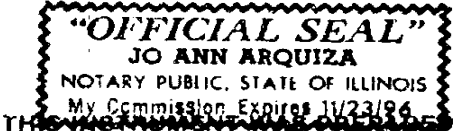
Cragin Federal Bank for Savings

Attest: [Signature] Assistant Secretary By: [Signature] Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



[Signature]
Notary Public

THE INSTRUMENT IS APPROVED BY

Richard J. Jahns
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639
Recorder's Box No.

Mail to:
AKBAR NIKZAD
MAUREEN TAYLOR
3933 N TRIPP
CHICAGO IL 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

PIN #13-22-202-007 LOT 9
13-22-202-008 LOT 12
COMMONLY KNOWN AS 3933 NORTH TRIPP AVENUE
CHICAGO, ILLINOIS 60641

23.50

Land Title Group 6-23-93

Property of Cook County Clerk's Office

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