		()()	,	L	om No300-	, – ,
COLUMBIA NATIONA a corporation existing w	ider the laws of the	UNITED ST	TATES OF	AMERICA A	AND FORMERLY	KNOWN AS
FORT DEARBORN FE for and in consideration	DERAL SAVINGS of the payment of	AND LOAN	V ASSOCIA less secured l	TION by the Morte	ave herelantter a	iontional and
the cancellation of all acknowledged, does here	llin matae limbolist e	CHILDREN COLVE A		Cana dallar	Alam	*
WIDOW, ALSO KNOW					LINDA A.	TURNER. A
of the County of title, interest, claim or d	COOK emand whatsoever	and S it may have	State of acquired in,	ILLING through or b	)IS y a certain Morte	, all the right, page dated the
26th day of	AUGUST	•	, A.D. 19 88	, and record	lud in the Record	ier's Office of
COO	K Cou	nty, in the St	alo of	ILLINOIS	;	, in book
of records, on page		, as de	ocument No.	88400274	, and a certai	n Assignment
of Reats duted the	day of			, t9 , a	und recorded in t	he Recordor's
Office of		County, i	n the State o			, ա
book of e described, as follows, to-v	c ads, on page ric	, 12	s document 1	Vo.	, to the pro	mises therein
The South 33-1/3	Feet of the 1	North 66-	2/3 Feet	of Lot 3	9 in	•
John Rutherford's Northeast 1/4 of	Second Addi	tion to Me	ont Clare	in the		
East of the Third						
·	(PA)	4930	6 72M	& CRT.	0360	6422
P.I.N. 12-25-222-	019	OFIN	lange	OK. II	300	
situated in the CITY State of ILLINOIS	of	ELMV OO	D PARK the with all the	, County of	COOK	and
belonging or appertaining.						, •
IN TESTIMONY WHERE	OF, the said corpo	ration has car ROLA. GI	used in corpo	orate seal to	he affixed, and h	as caused its
name to be signed to these	presents by its FR	ED J. JAF	OSH, V	ICE.	President, and at	tested by Its
	this 1st		day of	JULY	Λ,	D. 19 <sup>93</sup> .
ATTEST:	2			0		•
Carol a.	Guerino		By Me	2 1	tinh	•
CAROL A. GUERINO, STATE OF ILLINOIS	ASST. CASHIE	R	FRED J.	. गुरुष्ट्रम्,	VICE. Pre	ident
COUNTY OF COOK	\$5. 1,	DONNA D	EL MEDICO	)	the andersigne	d, a Notary
Public in and for said Coun	ty, in the State afor	esaid, DO H	ereby cer	TIFY THAT	FRED J.	JAROSH
	nown to me to be				UMBIA NATION	
OF CHICAGO	a corporati	on, and Ci	AROL A. G		personally ki	
to be the ASST. CA the same persons whose na- and severally acknowledged	nes are subscribed (	o Day formuci	f said corpor	ation, and po	rionally known	to me to be

ŧŧ said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

カンーのしとかり、「中心という」はは

GIVEN under my hard and Monticiping dates DONNA DEL MEDICO THIS INSTRUMENT WASHINGS AS GERRY OF Illinois My Commission Expires 8/2/96

, A.D. 19 93 ,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS I

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#0242 # #--93--606422

COOK COUNTY RECORDER

San Language

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