

UNOFFICIAL COPY

**CRAGIN**  
FEDERAL BANK

93606471

RELEASE OF MORTGAGE

Loan No. 06-46938-03

DEPT-01 RECORDING \$23.50  
T#0888 TRAN 8379 08/03/93 11:05:00  
#0293 # \* -93-606471  
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
**Cragin Federal Bank for Savings**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto William K. Mc Carthy and Susan Mc Carthy, husband and wife

PIN # 0720-302-003 all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 99421001 to the premises therein described to-wit:

LOT 253 IN WEATHERSFIELD UNIT 2, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED JULY 5, 1959, AS DOCUMENT NO. 17587718 IN COOK COUNTY, ILLINOIS.

LAND TITLE COMPANY L-209984-CZ



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 27th day of May 1993

**Cragin Federal Bank for Savings**

93606471

Attest:

*[Signature]*  
Assistant Secretary

By:

*[Signature]*  
Assistant Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this day and year first above written.

ROSEMARY D. PESEK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6/12/95

*[Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY

Richard J. Jahns  
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

WILLIAM MC CARTHY  
2159 WEBSTER LN.  
SCHAUMBURG IL 60193

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

Permanent index number: 07-20-302-003  
Commonly known as: 21 S. Webster Lane,  
Schaumburg, IL 60193

23.50

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Property of Cook County Clerk's Office

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