## 93618400FFICIAL COPY

BASALLE TALMAN BANK, P.S.B.

RELEASE OF MORTGAGE

DEPT-01 RECORDING

\$23,59

T#8888 TRAN 6379 08/03/93 11:11:00 #0328 # \*--93--606506

THE ABOVE SPACE FOR RECORDERS DEE ONLY

Loan No. 652346-3

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAP HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit Claim unto FRANK BORKOWSKI, AND ANGELINE BORKOWSKI, HIS WIFE,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25133044 to the premises therein described to wit: LOT 24 IN BLOCK IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6054 W. 63RD PL., CHICAGO, 1L 60638 Permanent Index No: 19-20-103-024-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, Book, has caused thus release to be signed by its duly apthorized officers and for corporate seal to be affixed meleto this June 30, 1973 93606506

LASALLE TALMAN BANG, F.S.B.

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregraphs. to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THE appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly alinorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: Wanda I. Rivera/s. MCPHERSON LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlen Avenue Norridge, Illinois 60634

No Established "OFFICIAL SEAL WANDA I RIVERA NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expites 0249/97.

- \* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
- \* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
- \* MORTGAGE OR DEED OF TRUST WAS FILED. ---------

Recorder's Box No.

Mail to: FRANK BORKOWSKI 6054 W. 63RD PL., CHICAGO, IL 60638



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Property of Cook County Clork's Office