

# UNOFFICIAL COPY

**CRAGIN**  
FEDERAL BANK

93606732

## RELEASE OF MORTGAGE

Loan No. 83-25531-02<sup>PZ</sup>

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

**Cragin Federal Bank for Savings**, AS ASSIGNEE OF GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **RUBEN RANGEL AND JOAN RANGEL, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 87005972 **ALSO, ASSIGNMENT OF RENTS RECORDED AS DOCUMENT NUMBER 87005973** to the premises therein described to wit:

**LOT 8 IN THE NORTH ONE HALF OF BLOCK 7 IN SUFFERN'S SUBDIVISION OF THE SOUTH WEST ONE QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PERMANENT INDEX NUMBER: 17-06-310-041

Property: 1040 N. Hoyne, Chicago IL 60622

5410



IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 9th day of JULY 1993

DEPT-01 RECORDING \$27.50  
T#6666 TRAN 8738 08/03/93 14:28:00  
#1325 # 93-606732  
COOK COUNTY RECORDER

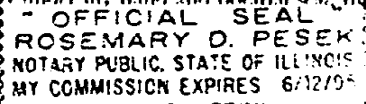
Cragin Federal Bank for Savings

Attest: *[Signature]* Assistant Secretary By: *[Signature]* Assistant Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVE TO ME MY HAND AND NOTARIAL SEAL, this day and year first above written



*[Signature]*  
Notary Public

27.50  
AM

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS

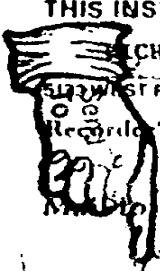
2301 W FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

COMMONLY KNOWN AS: 1040 N. HOYNE AVE.  
CHICAGO, ILLINOIS 60622

PIN #: 17-06-310-041



*[Signature]*  
2301 W Chicago Ave  
Chicago IL 60639

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Property of Cook County Clerk's Office

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