

HUD CASE NO: 131-223220

THIS INDENTURE WITNESSETH: that HENRY G. CISNEROS, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

NATHANIEL NATTA AND BARBARA NATTA

93606870

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOTS 57 AND 58 IN JAMES M. DAVIS' ADDITION TO PULLMAN, BEING A SUBDIVISION OF BLOCK 1 AND 2 IN ALLEN'S SUBDIVISION OF THE WEST 49 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93606870

DEPT-01 RECORDING \$23.50  
745555 TRAN 7/22 08/03/93 14:59:00  
\$3850 \* - 93-606870  
COOK COUNTY RECORDER

Commonly known as: 11551 SOUTH LASALLE CHICAGO, ILLINOIS 60628  
Permanent Tax No.: 25-21-405-019, VOLUME 468

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 23RD day of JUNE, 1993 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development  
by Federal Housing Commissioner

*[Handwritten signatures]*

Lorraine D. Cooper  
Director of Housing Management  
HUD Regional Office, Chicago

STATE OF ILLINOIS) SS.  
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of June 23, 1993, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 23 day of June, 1993.

*[Handwritten signature]*

This Deed prepared by: OFFICIAL SEAL  
PETER ALEXANDER PERESA A. STEWART  
ONE COURT PLACE NOTARY PUB. CO. STATE OF ILLINOIS  
ROCKFORD, IL 61101 COMMISSION EXPIRES 10/14/96

NATHANIEL NATTA

6048 SO. HONORE

Chicago, IL 60636

PETER ALEXANDER FILE NO. PA - 12689

NEW/15

23 50  
9/13

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.  
7/93  
Date  
Signed

UNOFFICIAL COPY

07/20/2022

Property of Cook County Clerk's Office

93606570