When Recorded Mail To: 93606059 First Federal Savings Bank of Indiana ATTN: Mortgage Department P.O.Box 11110 Merrillville, Indiana 46411

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to,

COUNTRYWIDE FUNDING CORP

First Federal Savings Bank of Indiana's entire right, title and interest in and tothat certain Real Estate Mortgage dated, July 6, 1993 executed by:

JAMES D. NOLAN and LISA NOLAN, HUSBAND AND WIFE

to First Federal Savings Bank of Indiana and recorded in Book Number _at page(s), in the office of the Recorder for County, COOK orded in Book Number at page(s), as Document Number X and re-recorded in Book Number State of, IL

as Document Number in the Office of the Recorder for COOK

County, State of 93606058

described as follows:

LOT 60 IN GALLAGHER AND HENRY'S ISHNALA UNIT NUMBER 13, A SUBIDIVISION OF PART OF THE EAST 1/2 AT THE SOUTHEAST 1/4 OF SECTION 2, TOWNHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

Tax ID No. 27-02-475 008

DEPT-01 RECORDING \$23.1 T#1111 TRAN 1021 08/03/93 10:56:00 #1451 # *-93-606059 \$23.50

COOK COUNTY RECURDER

More Commonly known as 14010 S. GINFORD, ORLAND PARK, IL 60462

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2)the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

93606059

The undersigned executing this Assignment represert and certify on behalf of First Federal Sayings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

GENE F. PAYLIC ASSISTANT VICE PRESIDENT In Witness Where of, The said

MILOS TORBICA ASSISTANT VICE PRESIDENT-

of First Federal Savings Bank of Indiana have hereunto set their hards and scals, this 6th- day of 19 93 July

TENE F. PAVED.

MILOS TOHSTON ASSISTANT VICE PAFEITENT

STATE OF INDIANA, Lake County, ss:

MILOS YORTHINA Before me, the undersigned, a Notary Public in and for said County, , came ACHETANT VID. INCOME. 6th day of July 1993

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

Luis alke

County of Residence: Lake

This Intrument was Prepared by: Pamela Hiller

Withess my hand and official Seal

PAMELA STORY COLORS TO Public My commission organism applied, 1097 Resident of Lake County, Indiana

UNOFFICIAL COPY

Party Harry

Property of Cook County Clerk's Office

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