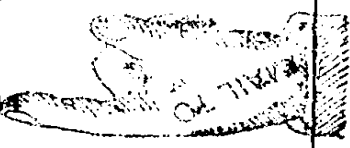


UNOFFICIAL COPY

93606364

Loan #: 51063428
Prepared By:
Doc-Tech, Inc.
350 W. Kensington, Suite 105B
Mt. Prospect, IL 60056

And When Recorded Mail To:
Mortgage Managers, Inc.
910 Skokie Boulevard, Suite 114
Northbrook, IL 60062



DEPT-01 RECORDING #23.50
T51111 TRAN 1030 08/03/93 12:33:00
#1769 # -93-606364
COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Interfirst Federal Savings Bank 305 East Eisenhower Street, Suite 200, Ann Arbor, MI 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 15, 1993 executed by Rick E. Koshgarian and Gail M. Koshgarian, husband and wife

M
57352185

to Mortgage Managers, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 910 Skokie Boulevard, Suite 114, Northbrook, IL 60062, and recorded as Document No. 93606363, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

LOT 6 IN BLOCK 5 IN PROSPECT HEIGHTS MANOR, UNIT NUMBER 2, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 1/2 OF THE NORTHWEST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

P. I. N. : 03-27-203-009
Commonly known as: 14 South Maple, Prospect Heights, IL 60070

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Mortgage Managers, Inc.

On 7/15/93 before me, the undersigned a Notary Public in and for said County and State, personally appeared JOHN C. MURRENS known to me to be the PRESIDENT and JOHN C. MURRENS known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

John C. Murrens
By: JOHN C. MURRENS
Its: PRESIDENT

John C. Murrens
By: JOHN C. MURRENS
Its: SECRETARY

Witness:

Notary Public *Ann Heving*
Cook County.

My Commission Expires: 10/15/95

OFFICIAL SEAL
ANN HEVING Notary Public
Cook County, State of Illinois
My Commission Expires 10/15/95
(THIS AREA FOR NOTARY SEAL)
Cook County, Illinois

93606364

2380
K

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93606364