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95607497

สมาสิติส DEPT-01 RECORDINGS

T#0011 TRAN 6148 08/03/93 15:41:00

\$1490 \$ *-93-607497 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THATFIRST_NUMEST_BANK	, N. A (FORMERLY BANK OF MUNDELEIN)	93607497
	and State ofILLINGIS for and in considerat	
other good and a public considerati	ors, the receipt whereof is hereby acknowledged,	do hereby remise,
release, convey and quit-claim unto	VAT'IE KING, UNMARRIED, 7809 SOUTH L	OWE, CHICAGO
IL 60620		
heirs, legal representatives and assign	gns, all the visht, title, interest, claim, or demand	whatsoever SHE
	certain MORTGACE, bearing date the6TH	
	Office ofCOOK County, in the State of χ_1	
ofpage	as Document Number 50037721 , to the p	premises therein described,
S. 13 FEET OF LOT 27 IN BLOC SE 1 OF SECTION 28, TOWNSHIE	State ofILLINOIStollows, to wit: THE CK 1 IN STORKE'S SUBDIVISION OF AUBURN TO THE THIRD PROPERTY OF THE THIRD PROPE	IN THE W. 1 OF THE
Permanent Real Estate Index Number	er(s):	
Address(es) of premises:		
WITNESSYY hand and seal	this16THday of _AUGUST1990	(SEAL)
		(SEAL)
STATE OF ILLINOIS	} ss.	
COUNTY OF LAKE	<i>SS</i> .	
	THE UNDERSIGNED	
	a notary public in and for the said County, in the State aforesaid JAMES D STONECIPHER	I, DO HEREBY CERTIFY that
	personally known to me to be the same person whose foregoing instrument, appeared before me this day in person signed, sealed and delivered the said instrument as A uses and purposes therein set forth.	, and acknowledged that he
*CANTON OF THE STATE KAPTHE J. LETANTIK Retary Tester, who has a first the fifty Commandation Expired in Sect.	Given under my hand and official seal, this, 16TH, day of Commission expires	AUGUST 190

UNOFFICIAL COPY RELEASE DEED

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UNIT 901 AND P402 IN THE 801 SOUTH PLYMOUTH COURT APARTMENT CONDOMINIUM. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOYS 1 AND 2 IN BLOCK I IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 AND 134, BOTH INCLUSIVE IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 AND THAT PART OF VACATED SOUTH PLYMOUTH COURT LYING WEST OF AND ADJOINING LOT I IN DEARBORN PARK UNIT NUMBER I AFORESAID EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK IN THE COUNTY CLERK'S OFFICE COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26826100 TOGETHER WITH 1TS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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