\$23.50

Sauto Victor (195) FICIAL COPY (Individual to Individual)

LAW OFFICES OF K. D. SLOMKA 4289 W. 63rd St., Chicago, IL

	The state of the s	
	THE GRANTOR	
	PETER TRIFU, divorced and not since remarried	93608577
	of the <u>City</u> of <u>Chicago</u> County of <u>Cook</u> State of <u>Illinois</u> for and in consideration of	
7	TEN and no/100 DOLLARS, & other good & valuable consideration in hand paid, CONVEYS and WARRANTS to	. DEPT-01 RECORDING \$23.5 . T\$0000 TRAN 3019 08/04/93 15:50:00 . \$9388 + *タラーるひ8:5ファ . COOK COUNTY RECORDER
7	of 3576 Lake Park, Chicago, 11 60653	(The Above Space For Recorder's Use Only)
	the following described Real Estate situated in the County of Co	
	State of Illing as to wit:	1
769	Lot 21 1. Block 12 in Cobe and McKinnon's 63rd Street Subdivision of the Southeast 1/4 of the Southeast 1/4 of Section 13, and the Northeast 1/4 of the Northeast 1/4 of Section 24, Township 38 North, Range 13 East of the Third Principal Meridiar in Cook County, Illinois	
	hereby releasing and waiving all rights under and by virtur of the Homestead Exemption Laws of the State of Illinois. Permanent Real Estate Index Number(s): 19-24-204-011 Address(es) of Real Estate: 6345 S. Rockwell, Chicago, Illinois DATED this 276 asy of July 1993	
	PLEASE PRINT OR PETER TRIFU TYPE NAME(S) BELOW SIGNATURE(S)	
	State of Illinois, County of COOK said County, in the State aforesaid, DO HEREBY CERTIFY that	
PETER TRIFU, divorced and not since remarried		
% % % % % % % % % % % % % % % % % % %	personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowl below the foregoing instrument, appeared before me this day in person, and acknowl his edged that he signed, sealed and delivered the said instrument as his his his	
 د	Given under my hand and official seal, this	eday of July 1993
	Commission expires 8-12 1996 0 201	TO & Starile

α

KENNETH D. SLOMA

SEND SUBSEQUENT TAX BILLS TO (City, State and Zip)

63rd Street, Chicago,

(NAME AND ADDRESS)

RECORDER'S OFFICE BOX NO.

This instrument was prepared by ${\cal I}{\cal L}$

UNOFFICIAL COPY

Reduction Me.

Property of County Clerk's Office