

**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office 4151 South Kedzie Avenue, Chicago, Illinois 60654 (312) 424-3222

**UNOFFICIAL COPY**

NOTE: References to The Talman Home Federal Savings and Loan Association of Illinois, Talman Home or Talman contained in this document shall be construed to mean LaSalle Talman Bank, F.S.B.

**RELEASE OF MORTGAGE**

Loan No. 18-103-4918-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS** That **THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **RAYMOND J. ORSTROM, JR. AND SUSAN A. ORSTROM, HIS WIFE** (FORMERLY KNOWN AS SUSAN A. JONES)

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **88360127** to the premises therein described to-wit:

THE NORTH 1/2 OF LOT 27 IN WESTFIELD GARDENS, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 12, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

**93608692**

DEPT-01 RECORDING \$23.50  
T30000 TRAM 3023 08/04/93 16:56:00  
#9305 #\*-93-608692  
COOK COUNTY RECORDER

Property Address: 945 S. MT PROSPECT, DES PLAINES, IL 60016  
Permanent Index Number: 09-19-100-071-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 18th day of MARCH, 19 92.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Marge Harkley*  
Consumer Loan Officer

By: *Ray P. O'Neil*  
Assistant Vice President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
JONAH REYES

*Joseph P. O'Neil*  
Notary Public  
ROSEMONT, ILLINOIS  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 07/27/93

TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4151 West Irving Park Road  
Chicago, Illinois 60641

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Recorder's Box No. \_\_\_\_\_  
Mailed \_\_\_\_\_  
*LaSalle Talman*  
8303 W Higgins Rd  
Chicago, IL 60631

2/23/92  
415 S. Mt Prospect  
#102  
Chicago, IL 60618

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Property of Cook County Clerk's Office

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