146

PEGGY KOTNOUR Store Oc.

ONE TIFFANY POINTE, SUITE 210 60108 BLOOMINGDALE, ILLINOIS

AND WHEN RECORDED MAIL TO

AMERICAN SECURITY MORTGAGE

ONE TIFFANY POINTE, SUITE 210 BLOOMINGDALE \_ILLINOIS 60108

DUB

TOAN NO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_\_

## Corporation Assignment of Real Estate Mortgage

93658806

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

LOMAS MORTCAGE USA, INC.

4 8635 STEMPONS FREEWAY, DALLAS, TEXAS

E all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 22, 1993

executed by

KENDRICK B. TATUM, MARRIED TO DAWN STEPHESON TATUM

ALPHONSO W. WILLYAMS, BACHELOR

DEPT-OF RECORDINGS

523.50

T#9799 THEN 9743 08/04/93 14:00:00 积4353 往。

COOK COUNTY RECORDER

to AMERICAN SECURITY MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business . CNE TIFFANY POINTE, SUITE 210

BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No.

.page(s) Sounty Records, State of ILLINOIS

,as Document No. 93608805

COOK

described hereinafter as follows: LOT 11 IN HENNING JOHNSON'S FIRST ADDITION TO MEADOW LANE, SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AUGUST 30, 1957 AS DOCUMENT NUMBER JUNE CLOR 16999617, IN COOK COUNTY, ILLINOIS.

29-11-425-011

Commonly known as: 6041) 15042 SOUTH DORCHESTER AVENUE, DOLTON, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF DUPAGE

1993 On JULY 22

(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared RONALD J. BANTZ

PRESIDENT known to me to be the

SUSAN F. BANTZ

VICE PRESIDENT known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Margarita THE DECO DUPAGE County, My Commission Expirés ]

AMERICAN SECURIT PUTGAGE

RONALD J. BA NOTE

PRESIDENT

NOUS

SUSAN F. BANTZ VICE PRESIDENT

WITNESS: DESNEE KEICHER

\*OFFICIAL SEAL\*

Margaret Kotnour Notary Public, State of Illinois

My Commission Expires 1/31/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

93608806