

## SATISFACTION OR RELEASE OF MECHANICS LIEN

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93608396

STATE OF ILLINOIS

COUNTY OF

COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Alphonse Soudan, President of Chicago's Evanston Corporation, Ltd.

does hereby acknowledge satisfaction or release of the claim for lien against

Lockup/VMS Benson Avenue Venture

for Eight Hundred Thousand and No/100

(\$800,000.00) Dollars, on the following described property, to-wit:

See Exhibit A attached hereto and made a part hereof.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 92084707

Permanent Real Estate Index Number(s): 11-18-126-004

Address(es) of property: 1723 Benson Avenue, Evanston, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 27<sup>th</sup> day of July 19 93

CHICAGO'S EVANSTON CORPORATION, LTD.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By  Alphonse Soudan, President

ATTEST:

Secretary

By

93608396

15 50 n

93-754

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE- CORDEE OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by James M. Teper, Esq., Shesky & Froelich Ltd., Suite 2500, 444 N. Michigan Ave., (Name and Address) Chicago, Illinois 60611

# UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

STATE OF ILLINOIS

SS.

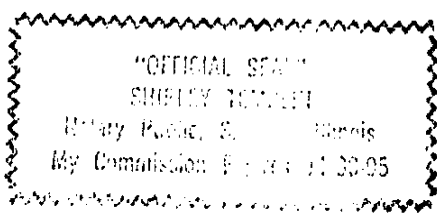
COUNTY OF LAKE

I, Shirley Tomplin, a notary public in and for the county in the state aforesaid, do hereby certify that Alphonse Soudan, \_\_\_\_\_ president of Chicago's Evanston Corporation, Ltd., a n Illinois corporation, ~~and~~

~~\_\_\_\_\_ secretary of said Corporation, personally known to me to be the same person whose names ~~are~~ <sup>is</sup> subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, ~~or~~ <sup>personally</sup>, appeared before me this day in person and acknowledged that ~~they~~ <sup>he</sup> signed and delivered the said instrument as ~~their~~ <sup>his</sup> own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; ~~and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_ as or~~ <sup>as</sup> ~~custodian~~ <sup>custodian</sup> of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.~~

GIVEN under my hand and official seal this 27th day of July, 1993.

Shirley Tomplin  
NOTARY PUBLIC



93608396

Mail To: Robert Higgins  
150 S. Wacker Dr. # 2900  
Chicago, IL 60606

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## EXHIBIT A

### LEGAL DESCRIPTION

Lots 15 and 16 in Northwestern University Resubdivision of Block 17 in the Southeast quarter (1/4) of the Northwest quarter (1/4) of Section 18, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

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