

UNOFFICIAL COPY

Know all Men by these Presents, that the
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
RAYMOND B. LAVELLE, DIVORCED AND NOT SINCE REMARRIED

23e

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 14TH day of SEPTEMBER, A.D. 19 87, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 87503137, and a certain Assignment of Rents dated the day of A.D. 19, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

UNIT 11-76 IN CLEARVIEW CONDOMINIUM VIII AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 AND CERTAIN LOTS IN EAGLE RIDGE ESTATES UNIT 1, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CLEARVIEW CONSTRUCTION CORPORATION, AN ILLINOIS CORP, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS AS DOCUMENT 86561674 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

16116 PINE DRIVE, UNIT 11-76
TINLEY PARK, ILLINOIS 60477

27-23-200-003-0000

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IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 16TH day of JULY A.D. 19 93

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: *Therese M. Jonker* ASST. VICE President
Attest: *Noralee Goossens* ASST. Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, Cynthia Beilke, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that THERESE M. JONKER personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and NORALEE GOOSSENS personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL"
Cynthia Beilke
Notary Public, State of Illinois
My Commission Expires 4/26/97

GIVEN under my hand and notarial seal, this 16TH day of JULY A.D. 19 93

Cynthia Beilke
NOTARY PUBLIC

7441960 Z

BOX 409

Release of Mortgage
BY CORPORATION

COOK COUNTY CLERK'S OFFICE
FILED

20 AUG - 4 11 2014

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TO

NON OFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION

3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

By *Nathanael Walker*
11044-4

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