

UNOFFICIAL COPY

2901-111 (07/92)

GN Mortgage Corporation
6700 Fallbrook Ave., Ste. #293
West Hill, CA 91307

"OFFICIAL SEAL"
Kathleen M. Klauz
Notary Public, State of Illinois
My Commission Expires 4/25/95



Return to:

This instrument was drafted by: KEN ALTON

Notary Public
My Commission Expires 4-25-95

GIVEN under my hand and Notarial Seal, this 14th day of December, 1992, KAREN JOHNSON and MARVIN STOCKER, respectively of GN Mortgage Corporation, a Wisconsin corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and I acknowledged that he/she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as his/her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF

93177476

93609126

By:
GN Mortgage Corporation
A Wisconsin Corporation

IN WITNESS WHEREOF, GN Mortgage Corporation has caused its corporate seal to be hereunto affixed and these presents to be signed by its REGIONAL VICE PRESIDENT and attested by its OFFICE MANAGER, this 4 day of JANUARY, 1993.

DEPT-01 RECORDINGS \$23.00
TRAN 9306 03/07/93 15:51:00 #2562 # *93-177476
COOK COUNTY RECORDER
DEPT-01 RECORDING \$23.50
TRAN 8493 08/04/93 10:06:00 #0604 # *93-609126
COOK COUNTY RECORDER

FOR RE-RECORDING TO CORRECT CO-BORROWER'S NAME AND ADD ANOTHER CO-BORROWER'S NAME
DEPT-01 RECORDINGS \$23.00
TRAN 9306 03/07/93 15:51:00 #2562 # *93-177476
COOK COUNTY RECORDER
DEPT-01 RECORDING \$23.50
TRAN 8493 08/04/93 10:06:00 #0604 # *93-609126
COOK COUNTY RECORDER

FOR VALUE RECEIVED, GN Mortgage Corporation, a Wisconsin corporation, hereby assigns, transfers and sets over to MARVA MILOB VUCENOVIC AND MARVA VUCENOVIC, HUSBAND AND WIFE, AND ALEXANDER VUCENOVIC, A SINGLE PERSON, that certain mortgage executed by GN Mortgage Corporation, as Mortgagee, dated DECEMBER 14, 1992, conveying the following described real estate, to-wit:

LOT 5 IN ELYNN'S SUBDIVISION OF THE WEST 133.42 FEET OF LOTS 50, 51, AND 52 IN ARTHUR T. MCINTOSH'S CONGRESS PARK FARMS, BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 18-03-320-040

Loan No.: 0592915
93177476

ASSIGNMENT OF NOTE AND MORTGAGE
93609126

8950177

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