

This instrument was prepared by CHALMERS N. CLARKE (NAME AND ADDRESS) 55 WEST WACKER DRIVE, CHICAGO IL 60601

JOANN WONG, ASSISTANT VICE PRESIDENT (SEAL)

BURTON MESSICK, VICE PRESIDENT (SEAL)

Witness hand and seal this 7TH day of JULY 19 93

Permanent Real Estate Index Number(s): 29-17-306-042 Address(es) of premises: 9 E. 157TH STREET., HARVEY ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Illinois, to wit: THE EAST 73.15 OF LOTS 25 AND 26 IN BLOCK 92 IN HARVEY, A SUBDIVISION OF PART WEST OF THE ILLINOIS CENTRAL RAILROAD OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Illinois, in book of records, on page of record, as document No. 93056138 to the premises DECEMBER 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, therein described as follows, situated in the County of COOK, State of Illinois, to wit: THE EAST 73.15 OF LOTS 25 AND 26 IN BLOCK 92 IN HARVEY, A SUBDIVISION OF PART WEST OF THE ILLINOIS CENTRAL RAILROAD OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. may have acquired in, through or by a certain TRUST DEED, bearing date the 6TH day of DECEMBER 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page of record, as document No. 93056138 to the premises herein described as follows, situated in the County of COOK, State of Illinois, to wit: THE EAST 73.15 OF LOTS 25 AND 26 IN BLOCK 92 IN HARVEY, A SUBDIVISION OF PART WEST OF THE ILLINOIS CENTRAL RAILROAD OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. heirs, legal representatives and assigns, of the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain TRUST DEED, bearing date the 6TH day of DECEMBER 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, therein described as follows, situated in the County of COOK, State of Illinois, to wit: THE EAST 73.15 OF LOTS 25 AND 26 IN BLOCK 92 IN HARVEY, A SUBDIVISION OF PART WEST OF THE ILLINOIS CENTRAL RAILROAD OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALCEE HODGES AND ORA JEAN HODGES, HIS WIFE thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes of the County of COOK and State of ILLINOIS for and in consideration of the payment of 55 WEST WACKER DRIVE., CHICAGO ILLINOIS 60601 KNOW ALL MEN BY THESE PRESENTS, that LAKEVIEW BANK

Above Space For Recorder's Use Only

DEPT-01 RECORDING \$23.50
#88888 TRAM 8526 08/04/93 11:51:00
#0721 # *-93-609242
COOK COUNTY RECORDER

93609242

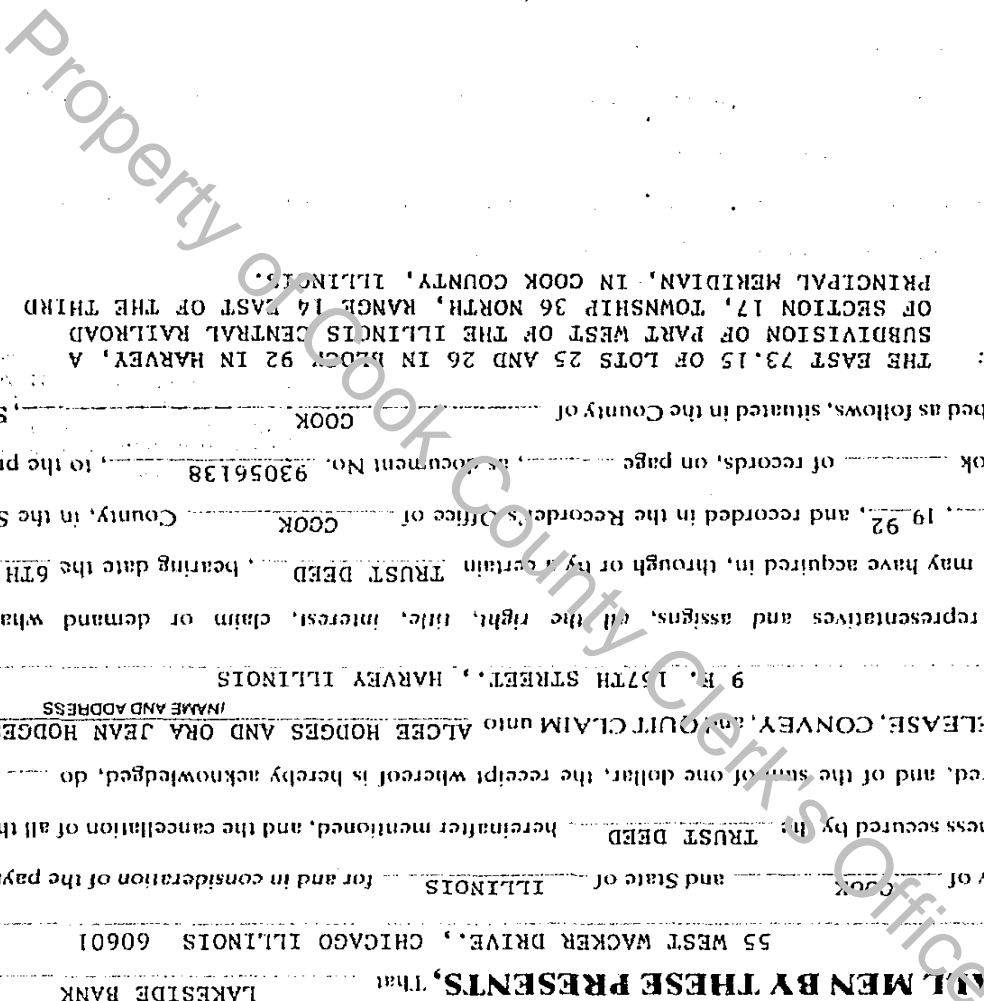
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FORM NO. 835 February, 1985

93609242



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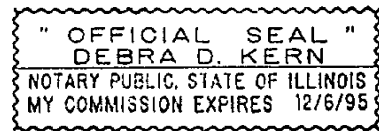
STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, DEBRA D. KERN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BURTON MESSICK personally known to me to be the VICE President of LAKESIDE BANK, a ILLINOIS corporation, and JOANN WONG, personally known to me to be the ASST V.P. XXXXXXXX Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST V.P. XXXXXXXX Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTORIAL seal this 7TH day of JULY 19 93

Debra D. Kern
NOTARY PUBLIC

Commission Expires



93609249

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: