Loan No. 22-605633-7

KNOW ALL MEN BY THESE PRESENTS, that SACIR VUKIC and JASMINA VUKIC, HUSBAND AND WIFE

of the UNITED STATES

, County of COOK

, and State of ILLINOIS

in order to secure an indebtedness offour hundred sixty eight thousand seven hundred fifty abbiliars 00/100

(\$

468,750.00

), executed a mortgage of even date herewith, mortgaging to

LIBERTY FEDERAL SAVINGS BANK hereinafter referred to as the Mortgagee, the following described real estate:

-- See Attached Rider --

Lots Two Hundred Ninety Four (294), Two Hundred Ninety Five (295), Two Hundred Ninety Six (296) and Two Hundred Ninety Seven (297) in William H. Brittigan's Budlong Woods Golf Course Addition being a Subdivision of the South daif (1/2) of the West Half (1/2) of the Northeast Quarter (1/4) of Section Twelve (12), Township Forty (40) Norm Range Thirteen (13) East of the Third Principal Meridian, in Cook County, Illinois. Permanent Tax Index Number: 13-12-213-024-0000 and 13-12-231-023-0000 13-12-231-024-0000 and 13-12-231-025-0000

agreed to by the Mortgage and assignment of all such leases and agreements and all the avails hereunder unto the Mortgages and especially these certain leases and agreements now existing upon the property hereunabove described.

The undersigned do hereby krerocably appoint the Mortgages the agent of the undersigned for the management of said property, and do hereby authorize the Mortgages to let and re-let all said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the name(s) of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisible, and to do anything in and about said premises that the undersigned might do, hereby ratifying and comming anything and everything that the Mortgages may do.

It is understood and agreed that the Mortgagree shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the Mortgagee, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses for the care and management of said premises, including taxes, insurance, assessments, usual and customary commissions to a real estate broker for leasing said premises and collecting rents and the expense for such alterness, agents and servants as may reasonably be necessary.

It is further understood and agreed, that in the event of his exercise of this Assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per month for each room, and a failure on the part of the undersigned to promptly pay said rent or the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Mcraagee may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This Assignment and power of attorney shall be binding upon and in the letter benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a Covenant running with the land, and shall continue in full force and effect until all of the indebt cones or liability of the undersigned to the said Mortgagee shall have been fully paid, at which time this Assignment and power of attorney shall. terminate.

It is understood and agreed that the Mortgagoe will not exercise its right; under this Assignment until after default in any payment secured by the mortgage or after a breach of any of its coversants.

The failure of the Mortgagee to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Mortgagee of its right of exercise thereafter.

IN WITNESS WHEREOF, this Assignment of Rents is executed, sealed and delivered this A.D., 19 93 day of STATE OF ILLINOIS COUNTY OF COCK I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SACIR VUKIC and JASMINA VUKIC personally known to me to be the same purson(s) whose name(s) ARE subscribed to the foregoing instrument, THEY appeared before me this day in person, and acknowledged that signed, sealed and delivered the said tree and voluntary act, for the uses and purposes therein set forth.

380 day of Aug., A.D. 19 33 instrument as THEIR GIVEN under my hand and Notarial Seal, this Julius Comment of the Williams Notary Public Carra Barrell 12 My Commission Expires: -OR LIBERTY FEDERAL SAVINGS BANK Recorder's Office Box No. 306

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5700 N. Lincoln Avenue MAIL

TO: Chicago, III. 60659

UNOFFICIAL COPY RESIDENT

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