93610546

RELEASE OF MORTGAGE

Loan No. 649448-0 & Assignment

THE ABOVE SPACE FOR RECONDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

1214- W Lavergne/Chicago Illinois

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto First National Bank of Des Plaines not personally but as Trustee under Trust Agreement dated 10-17-78 and known as Trust # 96392424

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/

County, Illinois, as Document No. 3074393 to the premises therein de-Registrar's office of Cook scribed to-wit: & Assignment of Ronts Doc(No. 3074394

Lot 1 Lot 2 in Block 6 in St. Paul Park Addition, buing a Subdivision in the South West Quarter of the North East Quarter of Section 4, Township 39 North, Range 17, East of the Third Principal Meridian, in Cook County, Illinois.

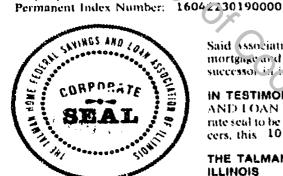
DEPT-11 RECORD TOR

\$27.50

●6666 TRAN 8829 08/04/93 10:41:00

-93-610546

COUK COUNTY RECORDER



Property Address:

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMORY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 10thlay of September , 19 90

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

MUDOR Attest:
Jmaes M Dollan-Asst Vice Pres

. By: Jamus L Schull co

93610546

STATE OF ILLINOIS) COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be daily pathorized officers of The Talman Home Federal Savings and Loan Association of Illmois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized. Pieers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors d of gaid ecopyration for the uses of said Corporation as their free and voluntary act, and as the free and voluntary act and def OFFICIAL SEAL and purposes therein set forth. WALTER KULBOWEN

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: Patricia Hoening/Class 11 Services TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue

Norridge, Illinois 60634

Recorder

FOR THE PROTECTION OWNER, THIS RELEASE BE FILED WITH THE REC OF DEEDS OR THE F asalle #3120 OF TITLES IN WHOSE bubbe THE MORTGAGE OR TRUST WAS FILED.

Rotary Public

FORM NO:M2400 JAN 66

UNOFFICIAL COPY

Property of Cook County Clerk's Office 93610546

UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, CARMEN GONZALEZ, ACEN, being first duly sworn (Name and Title) upon oath, states:
1. That notification was given to FIORIDA TURNER at
on Certificate No. 1528969, that a release of
document number 3074393 + 307437 was, presented for
filing on Stel 93. (Date) NOTARY PUBLIC STATE DE ILLINOIS MY COMMISSION EXPURES LLINOIS
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.
I, CARMEN GOINALT AGE Declare under cenalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and bilisf are true,
correct, and complete. Affiant Affiant
Subscribed and sworn to before
this day of 9/1/2/1
19 93. ABRAHAM AJAO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/14/98

FORM 3001