JNOFFICIAL CORY

ILLINOIS COOK County KNOW ALL MEN BY THESE PRESENTS, that First Trust National Association, a corporation of the United States, hereby acknowledges that the note secured by a certain mortgage, dated 04/30/92
April 30, 1992, and recorded in the Recorder's Office of 1111 TRAN 1044 08/04/93 10:11:00
COOK County, Illinois, as Document No. 92-382634 41929 4 7-3-610719 \$23.00 COOK COUNTY RECORDER in Book -- of Mortgages, at Page -- executed by ELIZABETH A WILLIAMS, DIVORCED AND NOT SINCE REMARRIED as Hortgagor, to APX MORTGAGE SERVICES, INC, as Mortgages, is fully paid and satisfied: and THEREFORE, First Trust National Association, hereby does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quit-claim, to the aforemaid Mortgagor, all the right, title and interest it may have acquired in and to the premises described in and by virtue of said mortgage ; said premises being therein described as follows, to wit: LOT 21 .N FIELDING PLACE, PLANNED UNIT DEVELOPMENT OF PART OF THE NORTHWEST 1/4 OF SECTION 5, TOWSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, PIN 02-05-100-022-0000

FOR THE PROTICION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEIDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. In COOK County, Illinois. Together with all the appurtonances and privileges thereunto belonging or appertaining. WITHESS AND DUE EXECUTION HEREOF, in County of RAMSEY on <u>JUN 1 6 1993</u> First Trust National Association 235 Weatherstone Nd. · Barrengton, Lie 60010

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Kaplan

STATE OF MINNESOTA

COUNTY OF RAMSEY

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I, ANGELIQUEL ANDERSON, a Notary Public in and for said County, in the State aforesaid, do hereby certify that, Barare K. Armstrong

Assistant Vise President

Assistant Vise President Eve D. Kaplan Assistant Vice President Assistant Secrete and First Trust National Association respectively, a corporation under the laws of the United States, and personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before no this day in person and acknowledged that they signed and delivered the said indtrument as of said corporation, and caused Assistant Vice President and Assistant Socretary the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their rice and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. Given under my hand and notarial seal on JUNI 6 1993

10mas Prepared by The Prudential Home Mortgage Company, 5325 Spectrum Drive Frederick, MD 21701

MAP BAAAAAAAAAAAAAAAAAAAAAAAAA ANGELIQUE L. ANGERSON ATOSSMIN - OLIUUY YRATON RAMSEY COUNTY

My Commission Expires Oct. 6, 1908

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