STEVE DALFONSO 5949441

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS That, FEDERAL HOME LOAN MORTGAGE CORPORATION , for and in consideration of a corporation existing under the laws of the State of VIRGINIA payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all-the notes thereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto DANIEL E GREEN, A BACHELOR

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 4TH day of NOVEMBER, 1988, and recorded in the

Recorder's/Registrars Office of COOK

County, in the State of Illinois, on the 14TH day of

NOVEMBER, 19 88, in Book , Certificate No of records, on Page

, as Document No.

Lot: 3-4

88524767

ILLINOIS

15:59 PST

and re-recorded on the of records, on Page

day of as Document No.

Block:

In Book 19

. The premises therein described, situated in the County of

Certificate No. COOK

, State of Illinois, as follows to wit: Subdivision:

Section: 19

HERMAN FERGMAN SEE ATTACHTD

together with all the appurierances and priviledges thereunto belonging or appertaining. The said mortgage has not been assigned except (s follows:

FURTHER ASSIGNED FROM GOLDOME REALTY CREDIT CORP TO FEDERAL HOME LOAN MORTGAGE CORP IN DOCUMENT # 90415933 ON 08/27/90

#27.50
T#1111 TRAN 1047 08/04/93 11:31 00
#2088 # #-93-610875
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these presents to be signed by its VICE PRESIDENT , and its corporate seal to be hereto affixed, this 21ST day of JULY, 19 93.

> KEYCORP MORTGAGE INC., FORMERLY GOLDOME REALTY CREDIT CORP AS ATTOKYS! IN FACT FOR

> > BY

FEDERAL HOME LOAN MORTGAGE CORPORATION POWER OF ATTORNEY RECORDED IN BOOK

DOCUMENT/INSTRUMENT #90-410308 8/22/50.

JOANN BROOKS VICE PRESIDENT

STATE OF NEW YORK COUNTY OF ERIE CITY OF BUFFALO

I, the undersigned, A Notary Public in and for the said County, in said state hereby certify that personally known to me to be the VICE PRESIDENT JOANN BROOKS of KEYCORP MORTGAGE INC., a corporation appeared before me this day and executed the same as the act and deed of said corporation, and caused the corporate seal of said corporation to be affixed thereto.

pursuant to authority given by the Board of Directors of said corporation.

Given under my hand and official seal this 21ST day of

nusa

JULY.19 93

THERESA A CHOJNOWSKI NOTARY PUBLIC, STATE OF NEW QUALIFIED IN NIAGARA COUNTY NEW YORK COMMISSION EXPIRES NOV 16,

WHEN RECORDED MAIL TO:

DANIEL E GREEN 2154 W WAVELAND AVENUE

CHICAGO

60618

homoush

PREPARED BY: STEVE DALFONSO KEYCORP MORTGAGE INC. 205 PARK CLUB LANE BUFFALO, NY 14231-9000

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93610875

- [Space Above This Line For Recording Data] -

Loan # 594944-1

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on November 4th 19 88 The mortgagor is DANIEL E. CREEN, A BACHELOR

("Borrower"). This Security Instrument is given to GOLDOME REALITY CREDIT CORP.

A MARYLAND CORPORATION

which is organized and existing under the laws of THE STATE OF MARYLAND 205 PARK CLUB LANE, BUPFALO, NEW YORK 14221

, and whose address is

("Lender").

Borrower owes Lender the principal sum of One hundred sixteen thousand one hundred and

Dollara (U.S. \$ 116,100.00

). This debt is evidenced by Borrower's note

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1st, 2018

This Security Instrument secures to Lender: (a) the repayment of the door evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sum, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (e) the performance of Bor over's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

COCK LOT 14 IN HERMAN BERGMAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF LOT 3 IN GEORGE SELLER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL JET CLOUTS OFFICE MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN # 14-19-122-023

which has the address of

2154 W. WAVELAND AVENUE [Street]

CHICAGO (City)

Hlinois

60618 (Zip Code)

("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

ILLINOIS-Single Family-FNMA/FF ◆F(IL) 185012

'NIFORM INSTRUMENT

Form 3014 12/83 Amended 5/87

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