

THE GRANTOR, CHRISTINE L. PETERS, single never married, of Chicago, IL, for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS in hand paid, CONVEY AND WARRANT to MICHAEL S. KOLAK and HELEN M. KOLAK, his wife, of 1849 N. Nashville, Chicago, Illinois, grantees, not as tenants in common but as joint tenants, the following described Real Estate situated in the County of Cook and State of Illinois, to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

P.I.N. 13-19-404-087-1005

Common Address: 6557 W. Addison Street, Unit 6557-3E
Chicago, IL 60634

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as tenants in common but as joint tenants forever.

DATED this 23RD day of JULY, 1993.

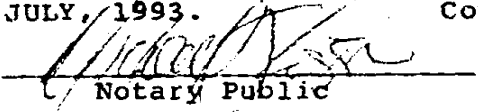

CHRISTINE L. PETERS

DEPT-01 RECORDING \$23.50
T#1111 TRAN 1050 08/04/93 11:52:00
#2165 # *-93-610949
COOK COUNTY RECORDER

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CHRISTINE L. PETERS, single never married personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

93610949

Given under my hand and official seal, this 23rd day of JULY, 1993. Commission expires December 26, 1994.


Notary Public

"OFFICIAL SEAL"
Michael J. Cozzi
Notary Public, State of Illinois
My Commission Expires 12/26/94

THIS INSTRUMENT WAS PREPARED BY:

MICHAEL J. COZZI, Attorney at Law, 314 S. Arlington Heights Rd., Arlington Heights, IL 60005

Address of Property:

6557 W. Addison St., #3E
Chicago, IL 60634

Send subsequent tax bills to:

MICHAEL S. KOLAK
6557 W. Addison St., #3E
Chicago, IL 60634

MAIL TO:

ANDREW MAGGIO & ASSOCIATES
7824 W. Belmont
Chicago, IL 60634

CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
DEPT OF REVENUE
540.00
RE-11-93

5817681-16

2359

UNOFFICIAL COPY

66001983

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 1st day of January, 1968.

By the Court: _____
Clerk of the Court: _____

Filed for Record: _____
Clerk of the Court: _____

Attest: _____
Clerk of the Court: _____

Witness my hand and the seal of the Court at Chicago, Illinois, this 1st day of January, 1968.

By the Court: _____
Clerk of the Court: _____

Filed for Record: _____
Clerk of the Court: _____

Attest: _____
Clerk of the Court: _____

In testimony whereof, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 1st day of January, 1968.

By the Court: _____
Clerk of the Court: _____

Filed for Record: _____
Clerk of the Court: _____

Attest: _____
Clerk of the Court: _____

In testimony whereof, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 1st day of January, 1968.

By the Court: _____
Clerk of the Court: _____

Filed for Record: _____
Clerk of the Court: _____

Attest: _____
Clerk of the Court: _____

Property of Cook County Clerk's Office

93610949

Handwritten signature or initials

UNOFFICIAL COPY

Legal Description:

UNIT 6557-3E AS DELINEATED ON SURVEY OF FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO AS THE PARCEL): THE NORTH 99.0 FEET OF LOT 11 (EXCEPTING THEREFROM THE EAST 50 FEET AND ALSO EXCEPTING THE WEST 30 FEET OF THE EAST 80 FEET OF THE SOUTH 18 FEET OF THE NORTH 99.0 FEET THEREFROM) IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 WHICH LIES EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY AND NORTH OF THE SOUTH 90 ACRES OF SAID QUARTER SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF THE RIGHT OF WAY, 50.0 FEET WIDE (CONVEYED TO THE CHICAGO SUBURBAN RAILWAY COMPANY BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON SEPTEMBER 21, 1882 AS DOCUMENT 421103) WHICH LIES NORTH OF THE NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND WHICH LIES NORTH OF THE SOUTH LINE, PRODUCED WEST, OF THE NORTH 100.0 FEET OF THE WEST 1/2 OF LOT 11 IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 23.48 FEET OF THAT PART OF THE RIGHT OF WAY OF 50 FEET WIDE (CONVEYED TO CHICAGO SUBURBAN RAILWAY COMPANY BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON SEPTEMBER 21, 1882 AS DOCUMENT 421103) WHICH LIES NORTH OF THE SOUTH LINE, PRODUCED WEST OF THE NORTH 123.48 FEET OF THE WEST 1/2 OF LOT 11 IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF ADDISON MANOR CONDOMINIUM, MADE BY DAVID J. CAHILL, INC., A CORPORATION OF ILLINOIS, AND RECORDED AS DOCUMENT 23047144, TOGETHER WITH AN UNDIVIDED 9.11% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Recorder's Office

93610949