

UNOFFICIAL COPY

PREPARED BY
ALLIANCE MORTGAGE CORPORATION
4413 WEST ROOSEVELT
HILLSIDE, ILLINOIS 60162

AND WHEN RECORDED MAIL TO

ALLIANCE MORTGAGE CORP.
4413 WEST ROOSEVELT
HILLSIDE
ILLINOIS 60162



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 930008404

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB,
P.O. BOX 2253, BLOOMFIELD HILLS, MICHIGAN 48302-8358
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 15, 1993
executed by
JOE C. MARTINEZ, MARRIED TO YOLANDA MARTINEZ

DEPT-01 RECORDING \$23.50
T#1111 TRAN 1050 08/04/93 11:52:00
\$2166 * -93-610950
COOK COUNTY RECORDER

to ALLIANCE MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 4413 WEST ROOSEVELT
HILLSIDE, ILLINOIS 60162

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93610949
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 11 IN MC CORMICK ESTATES SUBDIVISION OF BLOCK 5 (EXCEPT THE NORTH
125 FEET OF THE WEST 250 FEET) OF S. J. WALKER'S SUBDIVISION OF THE
NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93610950

16-25-206-006

Commonly known as:
2725 WEST 23RD STREET, CHICAGO, ILLINOIS 60608

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On JULY 15, 1993 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared JOHN CHIOPELAS
known to me to be the PRESIDENT
and ANTHONY MENOLASCINO
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument. that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

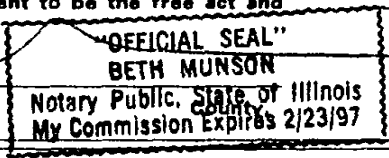
ALLIANCE MORTGAGE CORP.

BY: JOHN CHIOPELAS
ITS: PRESIDENT

BY: ANTHONY MENOLASCINO
ITS: VICE PRESIDENT

WITNESS: TIBOR BOZZAY

Notary Public
My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

472740678

16901866

2250

UNOFFICIAL COPY



Property of Cook County Clerk's Office

93610950

