

RELEASE OF MORTGAGE SUBJECT TO
BY COOK COUNTY (ILLINOIS)

UNOFFICIAL COPY

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Above Space For Recorder's Use Only

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto ARTHUR C. SMITH AND FRANCES R. SMITH HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or of a certain MORTGAGE, bearing date the 13 day of SEPTEMBER, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 91492584, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 6 IN DANIEL E. C. MOLES SUBDIVISION OF BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FILED FOR RECORD

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-25-429-017-0000

Address(es) of premises: 7812 S. OGLESBY AVE.

Witness _____ hand _____ and seal _____, this 04TH day of SEPTEMBER, 1992.

[Signature] (SEAL)
JAMES J. BRINGLEY, SENIOR VICE PRESIDENT
[Signature] (SEAL)
VICTORIA HUNTER, ASST. VICE PRESIDENT

This instrument was prepared by TANISHA HARPER 7054 S. JEFFERY BLVD., CHGO., IL 60649 (NAME AND ADDRESS)

PL# 26-001-4237-8

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

ALL TO:

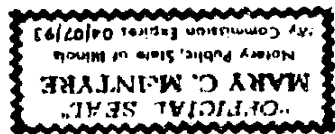
Account of Statary
53 W. Jackson
Chicago, Ill.

GEORGE E. COLE
LEGAL FORMS

89101936

BOX 333

Property of Cook County Clerk's Office



Commission Expires APRIL 07, 1993

seal this 04TH day of SEPTEMBER 19 92
Mary C. McIntyre
NOTARY PUBLIC

I, MARY C. MCINTYRE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. BRINGLEY, SR. VICE, President of SOUTH SHORE BANK OF CHICAGO, personally known to me to be the ASSP. V.P. of said corporation, and personally known to me to be the ASSP. V.P. of said corporation, and VICTORIA HUNTER, personally known to me to be the ASSP. V.P. of said corporation, and personally known to me to be the ASSP. V.P. of said corporation, appeared before me this day in person and severally acknowledged that as such SR. VICE, President and ASSP. V.P. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

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