74-59-7282

Dr 92-041-395

UNOFFIGHAL COPY

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, Ameritrust Mortgage Corporation, a mortgage banking firm, organized and existing under and by virtue of the laws of the State of Illinois, having its principal office and place of business in the City of Crystal Lake, State of Illinois, Assignor, does hereby grant, sell, assign, bargain, transfer and set over unto Resource Bancshares Mortgage Group, Inc.
corporation organized and existing under the laws of the State of
as Assignee, its successors and assigns, a certain mortgage dated 2nd
day of <u>August</u> 19 <u>93</u> made by <u>Kevin M. Shanahan. Patricia A.</u> Shanahan. James J. Vrba & Kau E. Vrba
and recorded as Document Number 9.36/0.2.34 to it, securing the payment of one promissory
note therein described for the sum of <u>Fifty Seven Thousand Five Hundred & No/100ths</u> (\$ 57,500.00)
together with the said note and the indebtedness thereon, and all rights, title and interest in and to the
premises situated in the County of ANNICAN XXXXXXIII, and State of Illinois, and described in said mortgage as follows:
Unix 114(-2 in the South Mall Court Club Condominiums, as delineated on a survey of the following described real estate: Lot 33 and 34 in Scoville and Niles Subdivision of Block 5 in Scoville and Niles Addition to Oak Park, a Subdivision of the West 40 acres of the Southwest 4 of Section 1, Township 39 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois,
Which survey is attached as exhibit "A" to declaration of condominium recorded as Document No., 2627,3860, together with their respective undivided interests in the common elements.
Permanent Index Number: 16-17-314-024-1000k 1011
Permanent Index Number: 16-07-314-024-1000k 1011 PS- KMS E Property Address: 1142 West Washington Blvd, Unit #2 Oak Park, 135 mais 60302
Which said mortgage is recorded in the office of the becomed of Cook
Which said mortgage is recorded in the office of the Recorded of
/)
IN WITNESS whereof, the Assignor has caused this instrument to be executed in its name by its name by its President and attested by its Assistant Secretary and its corporate scal to be hereunto affixed this 2nd day of August , 19 93
by its President and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this
by its President and attested by its Assistant Secretary and its corporate scal to be hereunto affixed this 2nd day of August 19 93
by its President and attested by its Assistant Secretary and its corporate scal to be hereunto affixed this 2nd day of August 19 93 NAME OF LENDER American Mortgage Corporation SIGNATURE OF OFFICER Barber Valters, President
NAME OF LENDER SIGNATURE OF OFFICER ATTEST: BY: ATTEST: ACCURATE Assistant Secretary and he corporate scal to be hereunto affixed this corporate scal
NAME OF LENDER SIGNATURE OF OFFICER ATTEST: BY: ATTEST: ACCURATE Assistant Secretary and he corporate scal to be hereunto affixed this corporate scal
NAME OF LENDER SIGNATURE OF OFFICER ATTEST: BY: STATE OF ILLINOIS. COUNTY OF COUNTY OF COUNTY MILE ASSISTANT SECRETARY AND ME COrporate soal to be hereunto affixed this corporate soal to be he
NAME OF LENDER SIGNATURE OF OFFICER ATTEST: BY: ATTEST: ACCURATE Assistant Secretary and he corporate scal to be hereunto affixed this corporate scal
NAME OF LENDER NAME OF LENDER
NAME OF LENDER SIGNATURE OF OFFICER ATTEST: BY: COUNTY OF COUNTY OF COUNTY OF Auditor Assistant Deborah Alley, Assistant Secretary, who are personally and to me to be the same persons whose names are subscribed to the foregoing instruments as such fresident and Assistant Secretary, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set fourth, and caused the corporate seal to the remaining and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set fourth, and caused the corporate seal to thereunto attached. Given under my hand and notarial seal this 2 day of August A
NAME OF LENDER NAME OF LENDER NAME OF LENDER NAME OF LENDER SIGNATURE OF OFFICER Barbers Walters, President ATTEST: BY: COUNTY OF COUNTY I, the undersigned, a Notary Public in and for the County and State aforesaid, do need, certify that Barbara Walters, President and Deborah Alley, Assistant Secretary, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such fresident and Assistant Secretary, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set fourth, and caused the corporate seal to thereunto attached. Given under my hand and notarial seal this2 day ofAugust, 19_93
by its President and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 2nd
NAME OF LENDER SIGNATURE OF OFFICER ATTEST: BY: COUNTY OF COUNTY OF COUNTY OF Auditor Assistant Deborah Alley, Assistant Secretary, who are personally and to me to be the same persons whose names are subscribed to the foregoing instruments as such fresident and Assistant Secretary, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set fourth, and caused the corporate seal to the remaining and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set fourth, and caused the corporate seal to thereunto attached. Given under my hand and notarial seal this 2 day of August A

Crystal Lake, Illinois 60014

BOX 333 - TH

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Property of Cook County Clerk's Office

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