

CRAGIN
FEDERAL BANK

RELEASE OF MORTGAGE

Loan No. 01-61126-02
PZ
30.0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
Cragin Federal Bank for Savings

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **PATRICK MALONEY AND ANNE MALONEY, HUSBAND AND WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 93285612 to the premises therein described to wit:

LOT 46 AND THE NORTH HALF OF LOT 45 IN FETT AND HIGG'S SUBDIVISION OF BLOCK 19 IN MONTROSE, BEING A SUBDIVISION OF THE NORTH WEST QUARTER AND THE NORTH HALF OF THE SOUTH WEST QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #13-15-114-025

93611525



IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 3th day of JULY 19 93

Cragin Federal Bank for Savings

Attest: *[Signature]* Assistant Secretary By: *[Signature]* Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Book No. *[Handwritten]*

Mail to:
CRAGIN FEDERAL BANK FOR SAVINGS
5133 W. FULLERTON AVENUE
CHICAGO, ILLINOIS 60639
PH: 889-5626
LOAN DIVISION *[Handwritten]*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

COMMONLY KNOWN AS: 4634 N. KOSTNER
CHICAGO, ILLINOIS 60630
PIN #: 13-15-114-025

[Handwritten] 2350

UNOFFICIAL COPY

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|----------|------------|-------|
| 08/02/93 | 0010 MCH | 12:49 |
| | RECORDIN 4 | 23.00 |
| | MAIL 4 | 0.50 |
| | 93611525 M | |
| 08/02/93 | 0010 MCH | 12:49 |

**COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE**

93611525

Property of Cook County Clerk's Office

COOK COUNTY
CLERK OF COURTS