

93611753

UNOFFICIAL COPY

Recording Requested By

ADVANTA MORTGAGE CORP., USA

And Where Recorded Map To

Name: ADVANTA Mortgage Corp. USA
Address: ATTN: Records Management, #420
16875 W Bernardo Dr
City/State: San Diego CA 92127

DEPT--01 RECORDING \$23.50
TR#8888 TRAM 0579 08/04/93 14:05:00
#0785 # *--93-611753
COOK COUNTY RECORDER

Title Order No. _____ Esrow No. _____

Assignment Of Mortgage

KNOW ALL MEN BY THESE PRESENTS that ADVANTA MORTGAGE CORP., USA, 16875 W. Bernardo Dr., San Diego, CA 92127 for consideration paid, does hereby assign, transfer and set over unto BANKERS TRUST COMPANY, AS TRUSTEE OF ADVANTA HOME EQUITY LOAN TRUST 1993-2 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF JUNE 1, 1993 - FOUR ALBANY STREET, NEW YORK, NY 10006 that certain mortgage for \$50,500.00 dated April 16, 1993 from George Hunt, a Widower and not Single Remarried and Larry Hunt, a Bachelor, as Joint Tenants to Colonial National Bank, USA filed for record in the office of the County Clerk of Cook County, state of Illinois, on the 28th day of April, 1993, and recorded as Document No. 93315572 in Book -- of Mortgages at page -- of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

DATED this 6 day of July, 1993

20-28-307-023

I HEREBY CERTIFY THE PRECISE RESIDENCE OF THE WITHIN NAMED ASSIGNEE IS: BANKERS TRUST COMPANY, FOUR ALBANY STREET, NEW YORK, NY 10006

ADVANTA MORTGAGE CORP., USA

Signatures of Joan M. Berry (Vice President) and Stephanie Adona (Asst. Secretary)

Attest: Catherine Barnett
Witness, Catherine Barnett

Property Address: 7640 S. Emerald, Chicago, IL 60620
Legal Description: THE SOUTH 13 FEET OF LOT 10 AND THE NORTH 1/2 OF LOT 11 IN BLOCK 12 IN STORKE'S SUBDIVISION OF AUBURN IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIS.

Notary Public Seal for Vannary K. Sihachack, California, Notary Public, Principal Office in San Diego County, My Commission Expires Sept. 16, 1994. Includes optional section for document details.

93611753

Prepared by: MARLA ABADIE, 16875 W. Bernardo Drive, San Diego Ca 92127

Loan #: 877001

Handwritten number 2327

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9361753