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93611806

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SUBORDINATION OF LIEN

One trust deed of mortgage to another

The above space for Recorders use only

1902320
ORIGINAL TITLE INCORPORATED

WHEREAS, Capitol Bank and Trust Company as Trustee U/T/A dated 1-1-82, Trust #313

by Trust Deed dated May 5, 1992 and recorded in the Recorder's Office of Cook County, Illinois, on June 23, 1992 as Document 92454709, did convey unto Harris Bank Barrington, N.A. Cook County, Illinois, described as follows: See Legal Attached

to secure a note for Forty Six Thousand Five Hundred and no/100----- Dollars with interest payable as therein provided; and

WHEREAS, the said Capitol Bank and Trust Company as Trustee U/T/A dated 1-1-82, Trust #313 by Trust Deed, dated as Document 93611804 and recorded in said Recorder's Office on , did convey unto Chase Manhattan Financial Services, d/b/a Chase Manhattan of Illinois the said premises to secure a note for Eight Hundred Thousand and no/100----- Dollars with interest, payable as therein provided; and

WHEREAS, the note secured by the Trust Deed first described is held by Harris Bank Barrington, N.A. as sole owner and not as agent for collection, pledgee or in trust for any person, firm or corporation; and

WHEREAS, said owner wishes to subordinate the lien of the Trust Deed first described to the lien of the Trust Deed recorded as document No. 93611804 secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to in hand paid, the said Harris Bank Barrington, N.A. does hereby covenant and agree with the said Chase Manhattan Financial Services, d/b/a Chase Manhattan of Illinois

as Trustee, for the use and benefit of the legal holder of the notes secured by said trust deed secondly herein described that the lien of the note owned by said Harris Bank Barrington, N.A. and of the Trust Deed securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the Trust Deed to said

as aforesaid for all advances made or to be made on the note secured by said last named and for all other purposes specified therein.

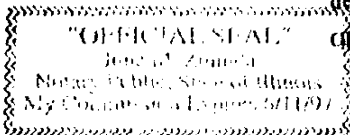
WITNESS the hand and seal of said Harris Bank Barrington, N.A. this 24th day of June, A.D. 19 93

Jon C. Stickney
Jon C. Stickney (Signed) Vice President

State of Illinois, }
County of Cook } SS

I, June M. Zminda
A Notary Public in and for said county, in the state aforesaid, do hereby certify, that
Jon C. Stickney

Who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.



Given under my hand and Notarial Seal June 24, 1993 (Date)
June M. Zminda
(Notary Public)

(Strike * to * if instrument subordinated to is a mortgage)

Mail to: NAME Chase Bank 0314172
ADDRESS 3991 Thornhill St, 2nd floor
CITY Edison NJ 08831
STATE 313
OR RECORDER'S OFFICE BOX NO. 313

This Instrument Prepared By: NAME Jon C. Stickney
ADDRESS Capitol Bk & Trust

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4-17-91

1/2 HIDER

THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT IS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4; THENCE NORTH ALONG THE WEST LINE OF SAID NORTHWEST 1/4 504 FEET MORE OR LESS TO A POINT 2378 FEET SOUTH OF THE NORTHWEST CORNER OF SAID NORTHWEST 1/4; THENCE NORTH 89 DEGREES 57 MINUTES EAST IN A STRAIGHT LINE PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4 233.0 FEET; THENCE NORTH 37 DEGREES 24 MINUTES EAST IN A STRAIGHT LINE 134.50 FEET TO A POINT 314.80 FEET EAST OF THE WEST LINE OF SAID NORTHWEST 1/4 AS MEASURED ON A LINE PARALLEL WITH THE NORTH LINE THEREOF (HEREIN REFERRED TO AS THE PLACE OF BEGINNING); THENCE NORTH 86 DEGREES 05 MINUTES EAST (NORTH 86 DEGREES 04 MINUTES 12 SECONDS EAST - MEASURED), A DISTANCE OF 198.45 FEET (199.83 FEET - MEASURED); THENCE SOUTH 0 DEGREES 08 MINUTES 50 SECONDS EAST (SOUTH 0 DEGREES 10 MINUTES 25 SECONDS EAST - MEASURED); ALONG A LINE WHICH IF EXTENDED WOULD INTERSECT THE SOUTHERLY LINE OF SAID NORTHWEST 1/4 AT A POINT 513.43 FEET EASTERLY OF THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4 (AS MEASURED ALONG SAID SOUTHERLY LINE); A DISTANCE OF 99.53 FEET (99.88 FEET - MEASURED); THENCE NORTH 89 DEGREES 51 MINUTES 10 SECONDS EAST (NORTH 89 DEGREES 49 MINUTES 35 SECONDS EAST - MEASURED); A DISTANCE OF 152.49 FEET (152.71 FEET - MEASURED); THENCE NORTH 0 DEGREES 08 MINUTES 50 SECONDS WEST (NORTH 0 DEGREES 06 MINUTES 33 SECONDS WEST - MEASURED); A DISTANCE OF 338.88 FEET (339.00 FEET - MEASURED); THENCE SOUTH 86 DEGREES 22 MINUTES 05 SECONDS EAST, A DISTANCE OF 644.05 FEET TO A POINT IN THE CENTERLINE OF BRINKER ROAD 2061.61 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 (AS MEASURED ALONG THE CENTERLINE OF SAID ROAD); THENCE NORTH ALONG THE CENTERLINE OF SAID ROAD TO A POINT 660.0 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4; THENCE WEST A DISTANCE OF 655.70 FEET MORE OR LESS TO A POINT 644.10 FEET EAST OF THE WEST LINE OF SAID NORTHWEST 1/4 AND 660.0 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4; THENCE SOUTH A DISTANCE OF 759.0 FEET TO A POINT 642.0 FEET EAST OF THE WEST LINE OF SAID NORTHWEST 1/4; THENCE SOUTH 89 DEGREES 43 MINUTES 52 SECONDS WEST (MEASURED ON A LINE PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4) A DISTANCE OF 387.0 FEET (387.86 FEET - MEASURED); TO A POINT WHICH IS 255.0 FEET EAST OF THE WEST LINE OF SAID SECTION; THENCE SOUTH 3 DEGREES 59 MINUTES 34 SECONDS EAST - MEASURED; A DISTANCE OF 851.30 FEET MORE OR LESS (851.45 FEET - MEASURED) TO THE POINT HEREINBEFORE MENTIONED AS THE PLACE OF BEGINNING (EXCEPT THAT PART OF SAID PROPERTY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE CENTER LINE OF BRINKER ROAD 1476.15 FEET (AS MEASURED ALONG SAID CENTER LINE) SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4; THENCE NORTHERLY ALONG THE CENTER LINE OF BRINKER ROAD 185.55 FEET TO AN ANGLE POINT IN SAID CENTER LINE, CONTINUING THENCE NORTHERLY ALONG THE CENTER LINE OF BRINKER ROAD A DISTANCE OF 630.60 FEET TO A POINT 660.0 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4; THENCE WEST A DISTANCE OF 655.70 FEET MORE OR LESS TO A POINT 644.10 FEET EAST OF THE WEST LINE OF SAID NORTHWEST 1/4 AND 660.0 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4; THENCE SOUTH A DISTANCE OF 759.0 FEET TO A POINT 642.0 FEET EAST OF THE WEST LINE OF SAID NORTHWEST 1/4, CONTINUING THENCE SOUTH 0 DEGREES 22 MINUTES 46 SECONDS EAST MEASURED ALONG THE SAME STRAIGHT LINE A DISTANCE OF 57.11 FEET (57.09 FEET - MEASURED); THENCE NORTH 89 DEGREES 40 MINUTES 20 SECONDS EAST - MEASURED, PARALLEL WITH THE NORTH LINE OF SAID PROPERTY A DISTANCE OF 655.60 FEET (655.68 FEET - MEASURED); TO THE POINT OF BEGINNING), CONTAINING 15.93 ACRES MORE OR LESS, IN COOK COUNTY, ILLINOIS, SUBJECT TO ROADS AND HIGHWAYS, IF ANY.

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