2011 Selwyn Buttale Grove, IL Good9

## UNOFFICIAL 180PY 等为经验。在11月:15万

93611819

LN	#_	753368
PN	ij	03-09-117-022

## ILLINOIS RELEASE OF MORTGAGE OR TRUST

	KNOW ALL MEN BY THESE PRESENTS	. That NORWEST MORTGAGE. IN	IC.		
	a corporation of the State of payment of the indebtedness se and the cancellation of all th dollar, the receipt whereof is	Minnesota , for and in cured by the Mortgage hereis notes thereby secured, ar hereby acknowledged, does	ensideration of the mafter mentioned, and of the sum of one		
	RELEASE, CONVEY, and QUIT CLAI		en la constitución de la constit		
	DAVID A. PODELL AND PAULA C. I				
K.3.	heirs, lagal representatives at claim or demand whatsoever it of Mortgage bearing date the 24% in the Recordar's Office of	nd assigns, all the right, may have acquired in, throu TH day of APRIL , 19	gh or by a certain		
17	in Book , Page the premises therein described	, Document No.	3959424 , to		
d	State of Illinois, as follows, *SEE BACK				
4	together with all the appurpant	ences and privileges there	nto belonging or		
Te.	appertaining.	meas and bilitieges thereu	area belonging of		
1851138	IN TESTIMONY WHEREOF, NORWEST MOLIGAGE INC.  has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its ASSISTANT SECRETARY, and its corporate seal to be hereto affixed, this 28TH of June , 1993 .				
•		NOENTST MORTGAGE, IN	z		
		1 amelal	1, Sendo		
		PAMELA A. SANDS, VICI	PRESIDENT		
		SYLVIA LEWIS, ASSISTA	ANT SECRETARY		
	STATE OF North Carolina ) COUNTY OF Mecklenburg )		Osc		
	I. A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PAMELA A. SANDS personally known to me to be the VICE PRESIDENT of NORWEST MORTGAGE, INC.  and SYIVTA LEWIS, personally known to me to be the ASSISTANT SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT AND ASSISTANT SECRETARY, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.				
	CIVEN under my hand and my seal	this 28TH day of Ju	ne , 19 <u>93</u> .		
	THIS INSTRUMENT PREPAID BY: BarclaysAmerican/Mortgage Corp. PO Box 35586	Notary Public	TARK		
Mail to:	Charlotte, NC 28235-5586	MY COMMISSION EXPIRES:	E AURLIC S		
David H	& PAWIA C. Pedell		TO THE WAY TO SOUTH THE WAY		
2011 5'8	Lwyn		AND AND BURG		

## **UNOFFICIAL COPY**

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THE COUNTY CORTES OFFICE