

# UNOFFICIAL COPY

2455625

Return to: (enclosure self addressed stamped envelope)  
 Name: Household Bank, F.S.B.  
 Address: 100 Mittel Drive  
 Wood Dale, Illinois 60191  
 This Instrument Prepared by: MWILLIAMS  
 Address:  
 Property Appraisers Parcel Identification (Folio) Number(s):  
 Grantee(s) S B # (s)  
 SPACE ABOVE THIS LINE FOR PROCEEDING DATA

ASSIGNMENT OF MORTGAGE  
 FROM CORPORATION  
 93611840  
 93611840  
 SPACE ABOVE THIS LINE FOR RECORDING DATA

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## ASSIGNMENT OF MORTGAGE (Corporate)

Whatever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto. The use of the singular number shall include the plural, and the plural the singular. The use of any gender shall include all genders. And, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That YALE MORTGAGE COMPANY

a corporation existing under the laws of the State of ILLINOIS party of the first part,  
 in consideration of the sum of ..... TEN ..... Dollars,  
 and other valuable considerations, lawful money of the United States, assigns to  
 Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 30TH day of JUNE, 1993 made by DIPAK SHAH AND JITIKSHA D. SHAH, HUSBAND AND WIFE.

93611840

and recorded in Official Records Book ..... Page ..... public records of COOK County, upon the following described piece or parcel of land, situate and being in cook County, to wit:

LOT 5 IN KRUZEL'S SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 05-31-428-001

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 6TH day of JULY, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 30TH day of JUNE, 1993

Attest: Maureen Williams  
 MAUREEN WILLIAMS

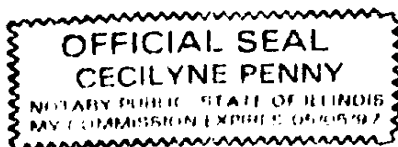
By: Janice Fuglsang  
 JANICE FUGLSANG

STATE OF ILLINOIS  
 COUNTY OF DuPage

The foregoing instrument was acknowledged before me this 30TH day of JUNE, 1993 by JANICE FUGLSANG an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: (Seal)

Cecilyne Penny  
 Notary Public



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05 - 31 - 426 - 001

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