

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

J3g

202-967-8208
M-8208-202

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, July 23, 1993 executed by:
DAVID CHARLES CHRISTENSEN and IDA LEIGH LEVINE, HUSBAND AND WIFE
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page _____
as Document Number _____ in the office of the Recorder for County, **COOK** **93611861**
State of, **IL** and re-recorded in Book Number _____ at page(s) _____
as Document Number _____ in the Office of the Recorder for **COOK** County, State of **IL**

described as follows:
LOT 1 IN THE RESUBDIVISION OF THAT PART OF BLOCK 46 IN 1ST ADDITION TO GLENCOE, LYING WEST OF THE EAST LINE OF GREENWOOD AVENUE, EXTENDED NORTH FROM MILTON AVENUE TO THE WEST LINE OF SAID BLOCK 46, ALSO, THE 220 FEET OF LOTS 12 TO 15 OF BLOCK 46, LYING EAST OF AND ADJOINING THE SAID EAST LINE OF GREENWOOD AVENUE, EXTENDED NORTH, ALL BEING IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. - 85-80-213-023
More Commonly known as **415 DUNDIE ROAD, GLENCOE, IL 60022**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **CRAIG S. PRATT, Assistant Vice President** **RANDALL H. WALKER, Vice President**
of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 23rd day of July 19 93

[Signature]
CRAIG S. PRATT, Assistant Vice President

[Signature]
RANDALL H. WALKER, Vice President

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County,
23rd day of July 1993, came **RANDALL H. WALKER, Vice President**
CRAIG S. PRATT, Assistant Vice President
of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:
4-4-97

County of Residence: **Lake**

Witness my hand and official Seal
[Signature]
PAMELA J. HILLER, Notary Public
My Comm. Expires: 12-31-97
Residence: Merrillville, Indiana

This Instrument was Prepared by: Pamela Hiller

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