Yalman Higmus Paderal Bavings and Lister Association leans Other 560; Reuth Reste Sysnus, Uhrseys Whome 50629 (112) 526-3322

## RELEASE OF MORTGAGE

Loan No. 01-007-1496-4

93611865

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DAVID E. OGEAN AND WIFE JANET A. (J)

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of \*\*COOK\*\*

County, Illinois, as Document No. 25869399

to the premises therein described to-wit:

LOT 7 IN BLOCK 3 IN BROWN & BRITTAINS TRACY RIDGE SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

25-07- 24-013

Property Address: 102: Permanent Index Number:

10230 S Hoyne

Chicago, IL



Said Association warrants that it has good right, title, and interest in and to said mortgate and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMORY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF HALINOIS bath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 2nd day of February 19 88.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

mamer Loan Officer

By:

Assistant Vice President

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

## THIS INSTRUMENT WAS PREPARED BY:

C. HUNT
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
400 bivest Irving Park Road
Chicago, Illinois 80841

Recorder's Box No ......

Mail to

D. OGEAN

10230 S Hoyne

Chicago, IL 60643

Notary Public

in/ Multiple in the Deliver Captair

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:3300 FEB M

BOX 15.

## UNOFFICIAL COPY

Company & But I

Property of Cook County Clerk's Office

The state of the state of

3611865