

93611924  
**UNOFFICIAL COPY**

BOX 163

023/AMK

ILLINOIS  
RELEASE DEED  
Loan No.: 828954-8  
PIF: 06/04/93

Prepared by:  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: SLAWOMIR ORZEL, UNMARRIED

Name of Mortgagee:

UNITED SAVINGS ASSOCIATION OF TEXAS, F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC 92100525, DATED FEBRUARY 17, 1992

Address of Property: 3406 N North Rutherford Avenue

Chicago IL 60634

Tax ID No.:

13-15-208-037

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: July 23, 1993

HOUSEHOLD BANK, F.S.B.

*Ellen Kukla*  
Ellen Kukla, Asst. Vice President

RECORDED IN 1993

93611924

State of Illinois)  
County of DuPage )

On July 23, 1993 before me, the undersigned, a Notary Public in and for  
said State, personally appeared Ellen Kukla, personally known to me  
or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.  
In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this July 23, 1993.

*Sandra A. Cooper*  
Notary Public/Commission Expires:

"OFFICIAL SEAL"  
Sandra A. Cooper  
Notary Public, State of Illinois  
My Commission Expires 5/4/97

When recorded, please return to: Slawomir Orzel  
3406 North Rutherford Avenue  
Chicago IL 60634

IL506  
PT8

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REI TITLE GUARANTY ORDER # C-62540

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Property of Cook County Clerk's Office

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Loan No.: 828954-8

PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT 18 IN BLOCK 5 IN OLIVER L. WATSON'S BELMONT HEIGHTS ADDITION  
TO CHICAGO, A SUBDIVISION OF PART WEST OF RAILROAD OF THE SOUTHEAST  
QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001  
PT8

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4-20-2025