

UNOFFICIAL COPY

BOX 169

Recorded Release Deed Should be Mailed to:

HARRY AND SUSAN DILLARD  
2150 GREENWOOD  
WILMETTE, IL. 60091

Release of Mortgage by Corporation

93611926

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

# 27/AMK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HARRIS BANK WINNETKA, N. C. AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 12, 1991 AND KNOWN AS TRUST #L3746, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 14th day of August, 1991 and recorded in the Recorder of Deeds of Cook County, in the state of Illinois, as Document No. 91447221 and a certain ASSIGNMENT OF MORTGAGE, bearing date the 19th day of August, 1991 and recorded as Document No. 91501555 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

REI TITLE GUARANTEE ORDER # C-62668

LEGAL DESCRIPTION ATTACHED:

93611926

93611926

Permanent Index Number: 05-28-305-038

Common Address: 2150 Greenwood, Wilmette, IL. 60091

93611926

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 29th day of June, 1993

HARRIS TRUST AND SAVINGS BANK

BY \_\_\_\_\_  
VICE PRESIDENT

ATTEST: Sandra J. Howard-Gravis  
MORTGAGE LOAN OFFICER

This instrument prepared by Virginia Grudzien, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS)

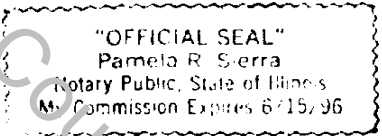
COUNTY OF COOK)

# UNOFFICIAL COPY

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Teresa L. Patton personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and VICE PRESIDENT of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 29th day of June, 1993

Pamela R. Sierra, NOTARY PUBLIC



Property of Cook County Clerk's Office

93611926

THE WEST 50 FEET OF LOT 19 IN MANUS' LAKE SHORE HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 IN SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.