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Recording requested by / Return to:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERCHANTS MORTGAGE CORPORATION, an Indiana corporation  
whose address is 201 South Capitol Avenue, Pan American Plaza, Indianapolis, Indiana 46255 (Assignor)  
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

NATIONAL CITY MORTGAGE CO., an Ohio corporation  
3232 Newmark Drive, Miamisburg, Ohio 45342  
Said mortgage is recorded in the State of IL, County of Cook  
on 12/15/89  
Original Mortgagor---: Sharon Kaneshiro  
Original Mortgagee---: Highland Financial Services, Inc.  
Tax ID -----#: 07-23-103-010-1040  
Torrens Doc #: 3847619

(Assignee)

SEE ATTACHED LEGAL DESCRIPTION

DEPT-11 RECORD-7 \$25.00  
T#5555 TRAN 7882 08/04/93 15:37:00  
#9079 \* -93-611349  
COOK COUNTY RECORDER

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1992  
MERCHANTS MORTGAGE CORPORATION

By: Marlene Conley  
Marlene Conley  
Vice President

Renee Moore  
Attest: Renee Moore  
Assistant Secretary

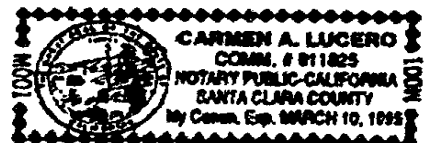
State of California  
County of Santa Clara

On May 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Marlene Conley, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
MERCHANTS MORTGAGE CORPORATION,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
MERCHANTS MORTGAGE CORPORATION.

Carmen A. Lucero  
Notary: Carmen A. Lucero  
My Commission Expires March 10, 1995

Prepared by: R. S. Stone  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA  
Pool: 660268 PMC#: 13056  
1st LN#: 8137686 2nd LN#: 0640268 Investor #: 0482247983  
STCO: 12-031 IL Cook  
FINAL A.352.0 NCM.122 90122 12 053 FHL 19

\*\*\* TORRENS \*\*\*



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LOT SEVEN (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHEAST CORNER OF LOT 7 AFORESAID; THENCE .  
SOUTH 86 DEGREES 49 MINUTES 38 SECONDS WEST ALONG THE NORTH LINE  
OF LOT 7 AFORESAID 813.91 FEET TO A POINT 480.00 FEET NORTH 86  
DEGREES 49 MINUTES 38 SECONDS EAST FROM THE NORTHWEST CORNER  
THEREOF; THENCE SOUTH 03 DEGREES 10 MINUTES 22 SECONDS EAST AT  
RIGHT ANGLES THERETO 120.00 FEET; THENCE NORTH 86 DEGREES 45  
MINUTES 38 SECONDS EAST 35.00 FEET; THENCE SOUTH 25 DEGREES 00  
MINUTES 00 SECONDS EAST 115.64 FEET TO A POINT IN THE SOUTHERLY  
LINE OF LOT 7 AFORESAID; THENCE EASTERLY ALONG SAID SOUTHERLY  
LINE BEING AN ARC OF A CIRCLE, CONVEX NORTHERLY AND HAVING A  
RADIUS OF 365.0 FEET FOR A DISTANCE OF 243.81 FEET TO A POINT  
OF TANGENCY; THENCE SOUTH 79 DEGREES 00 MINUTES EAST ALONG  
SAID SOUTHERLY LINE 33.24 FEET TO A POINT OF CURVE; THENCE  
SOUTHEASTERLY ALONG SAID CURVE CONVEX NORTHEASTERLY AND HAVING  
A RADIUS OF 665.00 FEET FOR A DISTANCE OF 162.84 FEET TO A POINT  
OF TANGENCY; THENCE SOUTH 64 DEGREES 58 MINUTES 13 SECONDS EAST  
ALONG SAID SOUTHERLY LINE OF LOT 7 FOR A DISTANCE OF 40.62 FEET  
TO A POINT OF CURVE; THENCE SOUTHEASTERLY ALONG SAID CURVE,  
CONVEX, NORTHEASTERLY AND HAVING A RADIUS OF 174.66 FEET FOR A  
DISTANCE OF 39.48 FEET TO A CORNER OF LOT 7 AFORESAID; THENCE  
NORTH 83 DEGREES 11 MINUTES 34 SECONDS EAST ALONG ANOTHER SOUTH  
LINE OF LOT 7 AFORESAID 221.36 FEET TO THE SOUTHEAST CORNER  
THEREOF; THENCE NORTH 00 DEGREES 41 MINUTES 18 SECONDS EAST ALONG  
THE EAST LINE OF LOT 7 AFORESAID 200.63 FEET TO THE PLACE OF  
BEGINNING) IN DUNBAR LAKES, BEING A SUBDIVISION IN THE NORTH HALF  
(1/2) OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN  
THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS,  
ON AUGUST 16, 1973, AS DOCUMENT NUMBER 2711125.

66111906

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CLERK'S OFFICE  
AUG 21 1973

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## AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

I, Thomas Morales, as agent for the Mechanics Mortgage Corporation  
(Assignor, Assignee)  
of the mortgage registered as document number 3847619, being  
first duly sworn upon oath, states:

1. That notification was given to Sharon Kameshino at  
630 Bayview Point, Unit #7C Schaumburg, Ill. 60194 who are the owners of record on  
Certificate No. 1408040, and mortgagors on document  
no. 3847619, that the subject mortgage was being  
assigned.

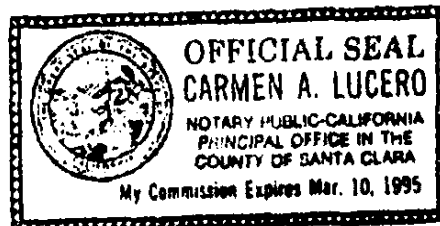
2. That presentation to the Registrar of Filing of the assignment of mortgage would  
cause the property to be withdrawn from the Torrens system and recorded with  
the Recorder of Deeds of Cook County.

I, Thomas Morales, declare under penalties of perjury  
that I have examined this form and that all statements included in this affidavit to the best  
of my knowledge and belief are true, correct, and complete.

Thomas Morales  
Affiant

Subscribed and sworn to before  
me by the said \_\_\_\_\_  
this 23 day of July  
1993.

Carmen A. Lucero  
Notary Public



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Property of Cook County Clerk's Office

