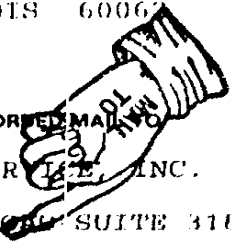


UNOFFICIAL COPY

PREPARED BY:
UNITED MORTGAGE SERVICE, INC.
3000 WEST DUNDEE ROAD-SUITE 318
NORTHBROOK, ILLINOIS 60062



AND WHEN RECORDED MAIL TO

UNITED MORTGAGE SERVICE, INC.
3000 WEST DUNDEE ROAD-SUITE 318
NORTHBROOK
ILLINOIS 60062

93612472

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 4050803

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MARK TWAIN BANK
12140 WOODCREST EXECUTIVE DRIVE, ST. LOUIS, MISSOURI 63141
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 26, 1993
executed by
CHERYL M. ANDERSON, UNMARRIED PERSON

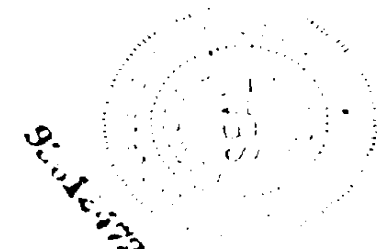
to UNITED MORTGAGE SERVICE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3000 WEST DUNDEE ROAD-SUITE 318
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

93612471



06-24-112-039
VOLUME 61

Commonly known as:
216 JUNIPER CIRCLE, STREAMWOOD, ILLINOIS 60107
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

UNITED MORTGAGE SERVICE, INC.

On JULY 26, 1993 before me, the
(Date of Execution)

BY: ARTHUR L. PONCHER
ITS: Assistant Secretary

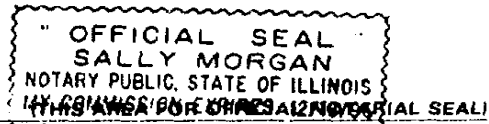
undersigned, a Notary Public in and for said County and State,
personally appeared ARTHUR L. PONCHER
known to me to be the ASSISTANT SECRETARY
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Sally Morgan
My Commission Expires 12/18/96 County, _____



2350

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Property of Cook County Clerk's Office

9/21/2012

UNOFFICIAL COPY

INDEX - LEGAL DESCRIPTION

LOT 3 IN BLOCK 3 IN STREAMWOOD GREEN UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 86183039, (EXCEPTING THEREFROM THAT PART OF LOT 3 THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 3; THENCE SOUTH 77 DEGREES 34 MINUTES 07 SECONDS WEST, A DISTANCE OF 24.22 FEET; THENCE SOUTH 32 DEGREES 08 MINUTES 16 SECONDS WEST, A DISTANCE OF 103.61 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 3; THENCE ALONG SAID SOUTHERLY LINE, BEING AN ARC OF A CIRCLE, CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 183 FEET, THE CHORD THEREOF HAVING A BEARING OF SOUTH 68 DEGREES 35 MINUTES 02 SECONDS EAST AND A LENGTH OF 83.44 FEET, AN ARC DISTANCE OF 84.18 FEET TO THE SOUTHEAST CORNER OF SAID LOT 3; THENCE NORTH 09 DEGREES 29 MINUTES 37 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 3, A DISTANCE OF 123.35 TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

06-24-112-039
VOLUME 61

Property of Cook County Clerk's Office

9-24-2012