

UNOFFICIAL COPY

CRAGIN
FEDERAL BANK

93612828

RELEASE OF MORTGAGE

PZ

Loan No. 01-48249-48

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
Cragin Federal Bank for Savings

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **GLADSTONE-NORWOOD TRUST & SAVINGS BANK**

TR. NO. 1202

DTD. 10-16-87

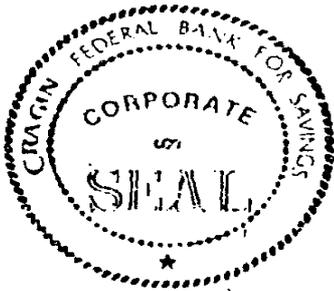
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 90078641 to the premises therein described to wit:

ALSO ASSIGNMENTS OF RENTS DOC# 90078642

LOT 30 IN SUBDIVISION NO. 12 IN THE HULBERT FULLERTON AVENUE HIGHLANDS, BEING A SUBDIVISION IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 5215 W. MONTANA, CHICAGO, ILLINOIS 60639.

PERMANENT INDEX #13-28-331-015

DEPT-01 RECORDINGS \$23.50
T#7777 TRAM 4264 08/05/93 11:14:00
#6260 # *-93-612828
COOK COUNTY RECORDER



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 8th day of JULY 19 93

Cragin Federal Bank for Savings

Attest: *Glenn Jahn*
Assistant Secretary

By: *Edmond J. [Signature]*
Assistant Vice-President

93612828

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this day and year first above written.



Rosemary D. Pesek
Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS

5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Book No. _____

Mail to:

LAW OFFICES
DON CASARILLO

218 North Jefferson Street - Suite 101
Chicago, Illinois 60651
(312) 454-0855

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

COMMONLY KNOWN AS: 5215 W. MONTANA
CHICAGO, ILLINOIS 60639
PIN #: 13-28-331-015

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JK

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Property of Cook County Clerk's Office

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