

PREPARED BY:

MIDWEST CAPITAL MORTGAGE CORPORATION  
949C NORTH PLUM GROVE ROAD  
SCHAUMBURG, ILLINOIS 60173

UNOFFICIAL COPY

9 of 4

AND WHEN RECORDED MAIL TO

MIDWEST CAPITAL MORTGAGE CORPORATION  
949C NORTH PLUM GROVE ROAD  
SCHAUMBURG, ILLINOIS 60173

93612946

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS  
612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112

RECORDED  
INDEXED  
JUL 30 1993  
COOK COUNTY RECORDER

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 30, 1993  
executed by  
ADRIANNE J. KAYNER, SINGLE AND LARRY P. LEWIS AND KATHY KAYNER-LEWIS,  
HUSBAND AND WIFE

to MIDWEST CAPITAL MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 949 C NORTH PLUM GROVE ROAD  
SCHAUMBURG, ILLINOIS 60173  
and recorded in Book/Volume No. \_\_\_\_\_ (page(s))

93612945  
as Document

COOK County Records, State of ILLINOIS

described hereinafter as follows:

THE WEST 1/2 OF LOT 7 IN HARRINGTON SUBDIVISION OF LOTS 6, 7 AND 8 IN  
BLOCK 2 IN A. T. MCINTOSH AND COMPANY'S SECOND ADDITION TO RIVERVIEW,  
BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE  
NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

6-29333



A. T. G. F.  
BOX 370

09-28-116-085

Commonly known as:

1628 PROSPECT AVENUE, DES PLAINES, ILLINOIS 60018  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MIDWEST CAPITAL MORTGAGE CORPORATION

On JULY 30, 1993 before me, the  
(Date of Execution)

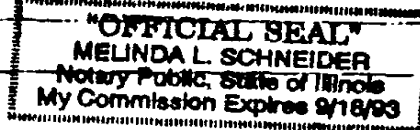
BY: LARRY P. LEWIS  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared LARRY P. LEWIS  
known to me to be the PRESIDENT

BY:  
ITS:

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:



Notary Public *Melinda L. Schneider*  
My Commission Expires 9-18-93 Cook County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2300

93612946

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