PUNOFFICIAL COPY

LENDERS FIFLE QUARANTY 2000 N. Barrington Rd., Buite 625 Hoffman Estates, Minols 60195 708.803.6200 • Fax 708.303.6249

WHEN RECORDED MAIL TO:

(PYENONCE DESCRIPTION OF THE STREET

OAK FOREST, IL 60452

LN#: 4200000346

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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SOUTHERN PACIFIC THRIFT AND LOAN ASSOCIATION, A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by STEVEN R. KLINE AND JUDITH A. KLINE, HIS WIFE, IN JOINT TENAICY

to SHORELINE BANCORP, INC.

DEFT-01 RECORDING \$23.0 T#1111 FRAN 1958 08/04/93 13:56:00 #2276 # モータは一番12103 COUK COUNTY RECORDER

organized under the laws of THE STATE OF ILLINOIS

4845 W. 167TH STREET OAK FOREST, IL 60452

and recorded as Document No

93612102

, whose address is

, of

County Records of COOK

County, Illinois, describing land therein as:

LOT 4396 IN WEATHERSFIELD UNIT FOUR, BEING A SUBDIVISION IN SECTIONS 20, 28 AND 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE TRIPO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.

9361216

P.I.N. 07-29-214-014

Common Address:

607 S. BREWSTER, SCHAUMBURG, IL 60193

TOGETHER with the note or notes therein described or referred to, the more rate and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: July 23, 1993

ATTESTED:

ED:

SHORELINE BANCORP, ING.

Ralph E. Rosyn P., Jr.

STATE OF ILLINOIS.

County ss: Cook

By: President

This instrument was acknowledged before me on July 23, 1993

by Ralph E. Rosynek, Jr. the President

of Shoreline Bancorp, Inc. an Illinois corporation

n <u>Illinois</u> corporation, and <u>Christine A. Hein</u>

the Assistant Secretary esaid corporation

My Commission Expires: 5-10-77

(Masterel) Robin

OFFICIAL SEAL
CHRISTINE M. ROBIN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5-10-97

Illinois Assignment of Mortgage 1/93 VMP-995(1L) (9301)

This Instrument was prepared by:

234

GAS2HUB ILGAS2 305

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Property of Cook County Clerk's Office

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